Summary and Reconcilement of Treasurer's Account for the month ending the

| last day of   | 191     |          |     |      |         |     |  |  |  |  |
|---|---------|----------|-----|------|---------|-----|--|--|--|--|
|   | Ordinar | y Accoun | nt. | Loan | Account | t./ |  |  |  |  |
|   | £       | s.       | d.  | £    | 1       | d.  |  |  |  |  |
| SUMMARY.  Ralance (if any) due by Treasurer as per              |         |          |     | 8/   |         |     |  |  |  |  |
| Total sams received during the Month                            |         |          |     |      |         |     |  |  |  |  |
| Тотац   |         |          | /   |      |         |     |  |  |  |  |
|   |         | /        |     |      |         |     |  |  |  |  |
| Balance (if any) due to Treasurer as per last Monthly Statement |         |          |     |      |         |     |  |  |  |  |
| Payments ordered during the Month                               |         |          |     |      |         |     |  |  |  |  |
| TOTAL   |         |          |     |      |         |     |  |  |  |  |
| Net Balance due the Union (being difference of above Totals)    |         | _        |     |      |         |     |  |  |  |  |
| 6 /   |         |          |     |      |         |     |  |  |  |  |
| RECONCILEMENT.  |         | 1        |     |      |         |     |  |  |  |  |
| Balance per Bank Book due                                       |         |          | 1   |      |         | =   |  |  |  |  |
| Outstanding Orders  |         | -        |     | 1    |         |     |  |  |  |  |
| Net Balance as above due  |         |          |     |      | 1       |     |  |  |  |  |
| Dated this  | day of  |          |     |      | 1       | e   |  |  |  |  |

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#### Inishowen Union.

#### TABLE (2) STATISTICAL MINUTES.

| (To be kept by the Cle | rk, who is | to forwar | d a copy t<br>General N | o the Loca<br>linutes of | d Government<br>each Meeting. | Board along | with, | but |
|------------------------|------------|-----------|-------------------------|--------------------------|-------------------------------|-------------|-------|-----|
| Meeting                |            |           |                         |                          |                               |             | 6     |     |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

| Indoor, from No. | 3453 | _to No | 3471 |
|------------------|------|--------|------|
| Separate ,, No   | 270  | _to No |      |
| Outdoor No.      | -    | to No. |      |

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 22 day of April 1916 was submitted, of which the following is a Summary:—

|             |      | ck in                 |    | Re   | Received |    |     |        |    |                |    | Consur          | ned du | ring t | he w | eek. |                        |    |            | Stock in hand at |    | Collective |
|-------------|------|-----------------------|----|------|----------|----|-----|--------|----|----------------|----|-----------------|--------|--------|------|------|------------------------|----|------------|------------------|----|------------|
|             | pred | se of<br>edin<br>eek. |    | dur  | ing th   | 10 | Т   | Total. |    | By<br>Inmates. |    | By<br>Officers. |        | Total. |      |      | close of<br>this week. |    |            | No. of Days.     |    |            |
|             | E    | · .                   | d. | E    | 8.       | d. | £   | 8.     | d. | £              | 8. | d.              | £      | 4.     | d.   | E    | ž.                     | d. | J.         | я.               | d. | 1          |
| Provisions  | 99   | 11                    | 8  | //   | 14       | 7  | 111 | 6      | 3  | 15             | R  | 10              | 3      | 2      | 2    | 19   | 1                      | 0  | 92         | 5                | 3  |            |
| Necessaries | 246  | 19                    | 6  | 5.00 |          | ,  | 246 | .19    | .6 | 4              | 9  | 9               |        | /3     | 3    | 5    | 3                      | 0  | 241        | 16               | 6  | 604        |
| Total       | 346  | //                    | 2  | //   | 14       | y  | 358 | 5      | 9  | 20             | 8  | 7               | 3      | 15     | 5    | 24   | 4                      | 0  | <i>334</i> | . /              | .9 |            |

The General Average Cost of an Inmate for the week was -: 4:  $5\frac{3}{4}$ Average Cost in Infirmary ... -: 5: 3

Average Cost in Fever Hospital ... -: 6: 3

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- The Medical Weekly Return and Extra Book.
- The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last Week ending Saturday, the 29 May of 1916 was submitted as follows:—

|   | Relievi<br>DENIS | ing Offic | F 17 |       | ring officials M'D. | 3  |        | ing Offic<br>K DOHE | 96      |       | DOHER     | 700 | To | DTAL |    |
|---|------------------|-----------|------|-------|---------------------|----|--------|---------------------|---------|-------|-----------|-----|----|------|----|
|   | Distr            | ict No. 1 |      | Distr | ict No. I           | 1. | Distri | et No. II           | п.      | Distr | ict No. I | v.  |    |      |    |
| Balance in hand at close of previous week   | 12               | 9         | 8    | 4     | 11                  | d. | 6      | 17                  | a.<br>5 | 5     | 10        | d.  | 29 | . 8  | d. |
| 2. Money since advanced by Guardians  |                  |           | C    |       |                     |    |        |                     |         |       |           |     |    |      |    |
| 3. Total to be accounted for  | 12               | 9         | 8    | 4     | //                  | 1  | 6      | 17                  | 5       | 5     | 10        | ,   | 29 | 8    | 3  |
| EXPENDITURE.  4. Out door Relief ordered by the Board—  In Money  In Kind  5. Provisional Relief (in bind only) are the second or the | 4                | 9         | 6    | ,     | 3                   | 6  | 2      | 2                   | 0       | ,     | 10        | 0   | 9  | 5    | 0  |
| kind only) given by<br>Relieving Officer on<br>his own Responsibility   |                  |           |      |       | 1                   |    |        |                     |         |       |           |     |    |      |    |
| 6. Orphans and Deserted<br>Children boarded out   | 1                | 13        | 4    |       |                     |    |        | 6                   | 8       |       | 5         | 10  | 2  | 5    | 10 |
| 7. Total Relief given   | 6                | 2         | 10   | J     | 3                   | 6  | 2      | 8                   | 8       | 1     | 15        | 10  | 11 | 10   | 10 |
| 8. Balance in hands at close of the week  | 6                | 6         | 10   | 3     | 7                   | 7  | 4      | 8                   | 9       | 3     | 14        | 3   | 17 | 17   | 5  |
| 9. Total  | 12               | 9         | 8    | 4     | 11                  | 1  | 6      | 17                  | 5       | 5     | 10        | 1   | 29 | 8    | 3  |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| Dated this. | day of Gra | y 1916 |
|-------------|------------|--------|
|             | R.         | Mo o e |

# Inishowen Union.

| MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,   |   |
|--|---|
| the day of Day 1916 under the Medical Charities Act.  PRESENT—In the Chair, W, John Scott.  Other Guardians:— 2  |   |
| Charities Act.   |   |
| hat I has South  |   |
| PRESENT-In the Chair, No, John Dollar,   |   |
| Other Guardians:— 2  |   |
|  |   |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the   |   |
| Medical Officers of the foundangh flormany Dispensary Districts  |   |
|  |   |
| were examined, and directions given thereon, as follows:   |   |
|  |   |
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| An Estimate of Medicines, &c., required by the Medical Officer of  |   |
| Carndonagh   |   |
| Dispensary District was laid before the Board, and directions given thereon, as  |   |
| follows: - that the supply be procured from the  |   |
| Contractor (Estimated book & 10 " 17 " o) Drugo  | 1 |
| consecret ( commated over 2, 10 " 17 " 03/848  | ) |
| Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the |   |
| following Dispensary Districts, viz. :-  |   |

were laid before the Board, and directions given thereon, as follows:-

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Dr. Dan! Doherty bloommany peposted under date 30/14/16, that he had to requisition the services of D! P. O'allaghan, farndonach, in a difficult case of confinement on 14th april 1916, he himself having attended the case on a visiting Licket.

An aje for £ 1: 1: 0 was submitted from D'o fallaghan for attendance on paid case Mrs. Lizzie Doherty)

approved:

Read Letter from Messers. R. Summer book! of 40 Hanover St. Liverpool, dated 28th april 1916, forwarding Contract & Bond for the Supply of Drugs, duly perfected.

On the motion of Mr. Scott Seconded by Mr. Kearney the Seal of the Union was ordered to be affixed to the Contract of Messers. R. Summer & G. Sto. for Medicines.

# 18 Correspondence re Analysis of Drugs. The Report of the Analyst on the Samples of Drugs forwarded from .......Dispensary, out of the supply received on , was read, and the Clerk directed to send a copy to the Medical Officer (and also to the Contractor requesting an explanation).

Arax. Thow & Co., Ltd., Printers, Dublin.

Present Net Annual Value, £42929 " 4" 0

STATE of the WORKHOUSE for the Week ending Saturday, the Number of Inmates for in each building on the above date Aged and Infirm Per RETURN OF Boys and Girls above 9 and under 15 years of age. sons, and
Adult Persons above
15 years of
age, but not
working. OBSERVATIONS which accommodation SICK AND LUNATICS is provided. Children above 5 and under 9 years of age a bove 2 and 5 years of age Able-bodied 83 Number No. of Lunaties Total Temporary Buildings ... in Hospital and Idiots in Additional Workhouse on the above Workhouse on 3 42 Permanent Fever Hosp. Males Girls Boys date the above date Fever Sheds TOTAL ... 667 Work-In separate | /6 Remaining on previous Satur-Hospial 26 37 2 3 5 80 day, as per last Return In Fever Hospial Admitted during the Week 3 27 5 Total Total TOTAL, 5 30 3 5 10 610 NIGHT LODGERS OR CASUALS Discharged during the Week -Children under 15 TOTAL 20 5 10 20 Total Discharged and Died 5 No, in Work-2 REMAINING ON THE ABOVE 2839 5 3 No. at corresponding period last year

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the day of house, 191 6, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF    |                                 |                          | out of the | workhouse,<br>orised in Sec. 1. | Total Relication 10 Vic | Orphans<br>out at Nurse |                          |
|-----------|---------------------------------|--------------------------|------------|---------------------------------|-------------------------|-------------------------|--------------------------|
| DISTRICT. | Number of<br>Cases<br>Relieved. | Number<br>of<br>Persons. | Cas s      | Persons.                        | Cases.                  | Persons.                | 25 & 26 Vic.<br>cap. 83. |
| No. I.    | 41                              | 62                       |            | LI BE                           |                         |                         | 5                        |
| No. II.   | 10                              | 13                       |            |                                 |                         |                         |                          |
| No. III.  | 15                              | 28                       |            |                                 |                         |                         | 1                        |
| No. IV.   | 11                              | 20                       |            |                                 |                         |                         | 1                        |
| TOTAL,    | 77                              | 123                      |            |                                 | 77                      | 123                     | 7                        |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,

one John Scott

PRESENT—In the Chair :—

10 Other Guardians :-

Michael M'Glinchey, J.P.
John Farren
Patrick Porter
Bernard Farren
Wm. Joseph O'Donnell
Patrick Kavanagh
Thomas Carey
Owen Doherty
Patrick M'Grory
Bernard M'Grory
Bernard M'Grory
Philip Kearney
John Crockin
Daniel Ruddy
John M'Carron
Charles Doherty

Y Philip Doherty

Patrick Quigley, J.P. **★Patrick J. Cole** James Doherty XEdward Kearney Patrick Devlin Anthony Canny, J.P. X John Scott Denis Glackin John O'Doherty Patrick O'Doherty Neil Quigley, J.P. Patrick M'Laughlin Patrick M'Callon, J.P. Daniel Douglas Patrick Hegarty > Charles M'Colgan

Patrick M'Conalogue, J.P.
Denis Diver
James Kelly
Neal M'Laughlin
Denis Doherty
Hugh M'Henry
John Cavanagh, J.P.
John M'Connell
John Smith
John Doherty (Terryrone)
Daniel M'Carron
John Doherty (Drung)
Edward M Dermott
Joseph Grant
James P. M'Nor

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

| lbs. Bread      | cwt(Peas           |
|-----------------|--------------------|
| " Butter        | lbs. Pepper        |
| doz. Eggs       | " Tobacco          |
| lbs. Ham        | ", Snuff           |
| "/Meat          | " (Treacle         |
| ,/ Oxheads      | " dnions           |
| sacks Potatoes  | st. Flake Meal     |
| tons Meal       | lbs. Patent Barley |
| qts. Buttermilk | st. Flour          |
| " Sweetmilk     | lb. Ground Rice    |
| chests Tea      | tons Coal          |
| lbs, Cocoa      | lbs. Candles       |
| cwt Sugar       | cwt./Black Soap    |
| jars Bovril     | "White Soap        |
| bottle Brandy   | lbs. Starch        |
| gals. Whiskey   | " Blue             |
| doz. Porter     | gals. Oil          |
| cwt. Salt       | cwt. W. Soda       |
| ", Barley       | st. Carbolic Soap  |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The master reported that the Shoemakes
Roger Toland had ignored the Boards Order to
aftend and that Augh Toland was willing
to do the work at the same rates as were
being paid
Or the motion of ont Scott seconded by dot fole
Thick Toland was appointed temporarily to do
the Shoemaking at the same prices as were paid
in last bontract viz.—
Soling boots per pair 1/0
Heeling do "" 3th
"Patches lach 3th
The Draster further reported that he had
frocured for the use of the Informary 3 lbs
form flows and 1 Bottle Brandy—Approved
Orders that 6 loads manure may be
Sold @"/= per load to Frank Doherty Bellyloskey

Merry 1917 Minis Page 184 Hoels 6 8 Paux Poholus 4 secolo The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The Requirement Book was produced and orders made for repair of books for bhas o'Brien, and I pair book, I outside dress, I petticoat, 2 chimeses for Sarah Mefarrors, children boarded out, also for I basin 2 kettles, 2 tea pota, I Jug, 4 plates, I baking tin, I tongs I ashfan, I ten can, 6 day combo, I large fot, cords and tassels for two window blinds, I pillow case, 2 cufo

Kead Report of the Visiting fommittee dated 4 th tray 1916 recommending that the following articles condemned by the Stocktakes bewritter, off the books as unfit for further use, viz. 39 Sheets, 15 Quilts, 8 blankets, 35 bolster covers, 10 towels, 6 bedticks & mens coats, I vest, & trousers, 16 thurts, 9 shoes, 8 oocker 2 handkerchiefo, 2 flamel Shirts, 2 drawers, 12 flamelette Shirts 17 Comeno gowns, 12 under petticoats 20 Shifts, 17 aprons, 13 Shawlo, 24 shoes, Istockings, 17 upper petticoato, 1 Flamelette Shift, 1 Boy's coat, west, 1 trouses, 1 shirt, 17 tholo, 2 stockings 8 girls frocks, 11 pethconts, 5- Shifts, 11 aprono, 12 Shoes, 1 basin 4 bowlo, 11 cups, 1 delf pot, 22 muls, 3 plates, 1 vion bedstead, 18 brushes, 6 buckets, i cradle, 2 desks, 2 formo, 2 lamps I lander, I mat, I rake, 2 Shovels, 1 Spade, 4 coalshovels, 4 knives, 1 rayor, 1 Saucepan, 1 Smoothing iron, 1 pot. Approved.

The appointment of a Wardsmail for the Fever Hospital and Infirmary was considered the candidates being miss Harriel & Quinn and Mrs. Inaggis O'Donnell. Read letter from Janon Slevin St. Johnston dates 2 no. may 1916 Stating that a testimonial in favour of miss Quinn purporting to be wretter by him was evidently

(continued)

En the motion of Mr. Scott Seconded by Mr. fole it was resolved unantmonely that Mrs. maggie Odonnell of Glenties be appointed wardsmaid in the workhouse Fever Hospital @ a Salary of £ 15 a year and Rations from the conditions set forth in the advertisement, vizz, that she must work under the directions of the Bredical Officer and the Nurse and do duty in the Infirmary when there are no fatients in the Fever Hospital.

(Sestimonials from Rev Christopher funningham 6.6., and D. J. J. Inchellis both of Genties sent herewith -

to be returned)

(Sanction trequester )

On the application of the matron miss many Dobothy foundonach was appointed temporary Seamstoes for the whatever time she may be required to work up the new clothing material - approximately 8 weeks
a 2/2 per day, to get assistance from competent inmates

Sanction requester

Ordered that the books and stockings on the two children of Kate Doherty, inmate be given to them on their discharge.

Accepted the tends of Frank Doherty of farndonugh to supply one ton Oatmeal for \$ 18 " 4 " O.

Accepted, the tender of Mrc E, Mynagle of farmdonagh to supply one ton of Straw @ £2" 9,6.

Accepted the tender of Mr. Ratrick Callaghan of farmdonagh to supply o sacks of Gartan potatoes to 10/2 persack.

Accepted the tender of Win Wallace of Redford to supply 15 sacks of Brown Rock to tatoes if given a 10/2 per sack.

Accepted the offer of Sam Smith offamdonach to give 9/6 per cut for rago at the Workhouse.

Accepted the offer of Dan Doherty, Ballylosky to give 1/2 per bushel for soot.

A large number of turf linders was received offering to give new turf a 3f= per box. It was decided on the motion of the Chairman to offer 216 per box and to put a notice on the Workhouse gate intimating that any contractor who accepts this may deliver all he wishes.

The monthly Report of hrs. I. Dobarty on the chied boarded out in moville district was submitted and signed by the Chairman

| The cases of Provisional     | Relief and   | Applications for | Relief | were | considered | and | decided |
|------------------------------|--------------|------------------|--------|------|------------|-----|---------|
| on as set forth in the Appli | cation and I | Report Books.    |        |      |            |     |         |

| The number of Provisional Admissions to the Workhouse confirm                                 | ed was       | •             | 27     |
|---|--------------|---------------|--------|
| Ditto disallowed,   |              | -             |        |
| The number of Applicants admitted to the Workhouse was  | 2.6          |               | _      |
| The number of cases of Provisional Out-door Relief was -                                      | . X          |               | _      |
| Do. do. in which relief was continued by the Guardi   | ans,         | -             | _      |
| The number of other Applicants in the Relieving Officers' Books by order of the Guardians was | relieve<br>- | d<br>•        | 1      |
| The number of Applicants for whom relief was not ordered was                                  |              |               | _      |
| (See also Minutes of the Guardians' proceedings under the Me                                  |              |               | lct.)  |
| Next Meeting of the Guardians to be held on   | day          |               | the    |
| 15m day of Dray   |              | 19            | 16     |
| (Signed)  | The o        | Co91?         |        |
| Chairma   | in or (Ch    | erk of the Un | tion.) |

#### Inishowen Union.

## UNION ACCOUNTS ORDER, 1905.

#### TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting).

Finance Meeting, held the 8 4 day of Dray 1916

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of and the Ledger Entries made in respect of same as follows:—

TABLE (a)

|   | £    | 4. | d. |
|---|------|----|----|
| County Council, Money supplied on demand of Guardians | 1014 | 0  | 0  |
| Repayment of Relief                                   |      |    |    |
| Rents of Dispensary Residences                        |      |    |    |
| Farm Account—Sales of Farm Produce                    |      |    |    |
| Sales of Offal, Old Stores, and other Receipts        |      |    |    |
| Loans received  |      |    |    |
|   |      |    |    |
|   |      |    |    |
|   |      |    |    |
|   |      |    |    |
| Total Amount of Lodgments, as above,                  | 1014 | 0  | 0  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of produced, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

| TABLE (0).   |              |          | Carry Harry |    |     |
|--|--------------|----------|-------------|----|-----|
|  |              |          | £           | s. | d.  |
| Sundry Accounts, viz. :-   |              |          |             |    |     |
| Provisions and Necessaries   |              | 5        | 54          | 11 | 4   |
| Clothing and Bedding   |              |          | 12.         | 5  | 9   |
| Establishment :—   |              |          | 100         |    | 7   |
| (a) Salaries   |              |          |             |    |     |
| (b) Medicines and Medical and Surgical Ap                                      |              |          | 3           | 19 | 2   |
| (c) Farm   |              |          | 2           | 1  | 3   |
| (d) Other Evyponess  |              |          | N           | 13 | 7   |
| Waldana Paris  |              |          | /           | 10 | U   |
| District School Assessed   |              |          |             |    |     |
| District Hospital Assount  |              | •••      |             |    |     |
| Maintanance in Fetam Institutions  | •••          |          | 5           | 1  | 3   |
| Emigration Law and other Every   | ***          | ****     | 0           | 6  | 1   |
| Medical Chapition  | •••          | •••      | 38          | 14 | 6   |
| Lunary Foos to Medical Officers  |              | •••      | 4           | /  | - 1 |
|  | <br>         |          | 10          | 4  | 0   |
| Registration of Births, Deaths, and Marriages, an<br>Superannuation Allowances | id of vaccin | nations, | 10          | 14 | 6   |
|  |              |          |             |    |     |
| Assessment and Results' Fees of Teachers                                       |              |          |             |    |     |
| Expenses of Local Committees   | •••          | •••      |             |    |     |
| Repayment of Loans   | •••          |          | ~.          |    |     |
| Relieving Officers' Accounts—Out-door Relief                                   |              |          | 3/          | 0  | 0   |
| Repayment of Advances under Seed Supply Act                                    | ts           | •••      |             |    |     |
| Unpaid Bills of last half year   |              | •••      |             |    |     |
| Expenditure out of Loans   |              |          |             |    |     |
|  |              |          |             |    |     |
|  |              |          |             |    |     |
| Total Amount of Payments ordered as al   | bove         |          | 199         | 13 | 1   |

Summary and Reconcilement of Treasurer's Account for the month ending the last day of April 1916

|   | Ordinary             | dinary Account. Loans Account |    |   |    |    |  |  |
|---|----------------------|-------------------------------|----|---|----|----|--|--|
|   | £                    | 8.                            | d. | £ | s. | d. |  |  |
| SUMMARY.  |                      |                               |    |   |    |    |  |  |
| Balance (if any) due by Treasurer as per last Monthly Statement | 974                  | 19                            | 1  |   |    |    |  |  |
| Total sums received during the Month                            | 97H<br>101H<br>1.988 | 0                             | 0  |   |    |    |  |  |
| Тотац   | 1.988                | 19                            | 1  |   |    |    |  |  |
|   | FVF                  |                               |    |   |    |    |  |  |
|   |                      |                               |    |   |    |    |  |  |
| Balance (if any) due to Treasurer as per last Monthly Statement |                      |                               |    |   |    |    |  |  |
| Payments ordered during the Month                               | 602                  | 5                             | 3  |   |    |    |  |  |
| TOTAL   | 602                  | 5                             | 3  |   |    |    |  |  |
| Net Balance due the Union (being difference of above Totals)    | 1,386                | 13                            | 10 |   |    |    |  |  |
| -0  |                      |                               |    |   |    |    |  |  |
|   |                      |                               |    |   |    |    |  |  |
| RECONCILEMENT.  |                      |                               |    |   |    |    |  |  |
| Balance per Bank Book due                                       | 1417                 | 9                             | 4  |   |    |    |  |  |
| Outstanding Orders  | 30                   | 15                            | 6  |   |    |    |  |  |
| Net Balance as above due the Union                              | 1.386                | 13                            | 10 |   |    |    |  |  |

Dated this 8th day of may 1916
Clerk of Union.

Provisions

Necessaries

Total

## Inishowen Union.

## TABLE (2) STATISTICAL MINUTES.

| submitte        |                                      | 3    | duri<br>W   |           |             |        | C2111-C52 |     | 178        |       | 6    | 2       | 13    | a.<br>// |        |        |       |       |                                   |          | 568                        |
|-----------------|--------------------------------------|------|-------------|-----------|-------------|--------|-----------|-----|------------|-------|------|---------|-------|----------|--------|--------|-------|-------|-----------------------------------|----------|----------------------------|
| submitte        | and at<br>ose of<br>eceding<br>week. | d.   | duri        | eek.      | 3           | 106    | 6         | d.  | £          | 4.    | d.   | £       | 2.    | d.       | 20     | 10     | 5     | 85    | 16                                | d. /     |                            |
| submitte        | and at<br>ose of<br>eceding<br>week. | d.   | duri        | eek.      | d.          | 2      | z.        | d.  | £          | 4.    | d.   | £       | 2.    | d.       | E      | .      | d.    | £     | I.                                | d.       | )                          |
| submitte        | and at                               |      | duri        |           |             |        |           |     | In         | mate  | Sa   | (/)     | mccre |          |        |        |       |       |                                   |          |                            |
|                 |                                      |      |             | eived     |             | т      | otal.     |     |            | 900   | -    | med dur | By    |          |        | Total. |       | ha    | ock in<br>nd at<br>ose of<br>week |          | Collective<br>No. of Days. |
| T<br>the Wee    | k er                                 | din  | kly<br>g Sa | Ab<br>tur | stra<br>day | the    | f ti      | ne  | Acco<br>da | unt   | of   | Pro     | yisi  | ions     | ang    | l N    | ece   | ssari | es f                              | or<br>as |                            |
|                 |                                      |      | 2.          | Th        | e P         | rovisi | on        | Che | ck A       |       |      |         | ptic  | on A     | Accou  | nt.    |       |       |                                   |          |                            |
| he accu         | 10700                                |      | sam         | e b       | y h         |        | nati      | ire |            | ру    | the  | Mas     | ter   | of       | the    | Wo     | orkl  | ouse  | , ar                              | ıd       |                            |
|                 |                                      |      |             | Во        | oks         | were   | e su      | ıbm | itted      | by    | the  | Cler    | k, h  | e h      | aving  | fire   | st a  | scert | ain                               | ed       |                            |
| Ti<br>Debits at |                                      |      |             | as        | pro         | duce   | d b       | y t | he C       | lerk  | c, p | ostec   | up    | ) to     | date   | WI     | in t  | пе р  | rop                               | er       |                            |
| 200             |                                      |      |             |           |             | 0      |           |     |            |       |      |         |       |          | dete   |        | - h 4 | he r  | ron                               | or       |                            |
|                 |                                      | -    |             |           |             | 0      |           |     |            |       |      |         |       |          |        | `      | -     |       |                                   |          |                            |
|                 |                                      | Inde | oor, f      | ron       | ı N         | 0. 3   | 4         | 70  | 2          |       | to N | 10.3    | 4     | 99       | 8      |        | -     |       |                                   |          |                            |
| y the sig       | gnat                                 | ure  | of th       | ne (      | Cha         | irmaı  | an        | d c | ounte      | er-si | gna  | ture    | of    | the      | Cler   |        |       |       |                                   |          |                            |
| 11              |                                      |      |             |           |             |        |           |     |            |       |      |         | - 1   |          | ed, ar |        |       |       | cate                              | d        |                            |
| m               |                                      | Keet | ing         | he        | ld          | the_   | 8         | 1/1 | lay        | of    | >    | h       |       |          |        | _ 75   | 7 (   | 6     |                                   |          |                            |
| m               | 1                                    |      |             |           |             | from,  |           |     |            |       |      |         |       |          |        |        |       | /     |                                   |          |                            |

The General Average Cost of an Inmate for the week was  $-:5:6\frac{3}{4}$ .

Average Cost in Infirmary .. :6:4

Average Cost in Fever Hospital

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- The Medical Weekly Return and Extra Book.
- The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last
Week ending Saturday, the day of 1916
was submitted as follows:—

|  | Reliev<br>DENIS | ing Offic |    |        | ing offic |      | Relievi:<br>PATRICE | CONTRACTOR OF STREET | Share ! |        | ing Offic |    | T  | OTAL |    |
|--|-----------------|-----------|----|--------|-----------|------|---------------------|----------------------|---------|--------|-----------|----|----|------|----|
|  | Distr           | iet No. I |    | Distri | ct No. I  |      | Distric             | t No. II             | 1.      | Distri | et No. I  | 7. |    |      |    |
| Balance in hand at close of previous week  | 6               | 6         | 10 | 2      | 7         | d. 7 | 4                   | * 8                  | đ.      | 3      | 2 14      | d. | 17 | 17   | d. |
| 2. Money since advanced by Guardians   |                 |           | (  |        |           |      |                     |                      |         |        |           |    | 1  | /    |    |
| 3. Total to be accounted for   | 6               | 6         | 10 | 3      | 7         | 7    | 4                   | 8                    | 9       | 3      | 14        | 3  | 17 | 17   | 5  |
| EXPENDITURE.  4. Out door Relief ordered by the Board—  In Money  In Kind  5. Provisional Relief (in kind only) given by Relieving Officer on his own Responsibility | 4               | 8         | 0  |        | 3         | 6    | 2                   | 2                    | 0       | 1      | 10        | 0  | 9  | 3    | 6  |
| 6. Orphans and Deserted<br>Children boarded out  |                 |           |    |        |           |      |                     |                      |         |        | 6         | 8  |    | 6    | 8  |
| 7. Total Relief given  | 4               | 8         | 0  | 1      | 3         | 6    | 2                   | 2                    | 0       | 1      | 16        | 8  | 9  | 10   | 2  |
| 8. Balance in hands at close of the week   | 1               | 18        | 10 | 2      | 4         | 1    | 2                   | 6                    | 9       | 1      | 17        | 7  | 8  | 7    | 3  |
| 9. Total   | 6               | 6         | 10 | 3      | 7         | 7    | 4                   | 8                    | 9       | 3      | 14        | 3  | 17 | 17   | 5  |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| Dated | this | 8 K | day of | In | ey. | 19      | 016       |
|-------|------|-----|--------|----|-----|---------|-----------|
|       |      |     |        |    | Cle | rk of U | <br>nion. |

# Inishowen Union.

| MINUTES of Progeedings of the Board of Guardians, at a Meeting held on MONDAY,   |  |
|--|--|
| the 8th, day of may 1916 under the Medical   |  |
| MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday, the day of 1916 under the Medical Charities Act.  PRESENT—In the Chair, John Scott Other Guardians:— 10   |  |
| Ont O I I I  |  |
| PRESENT—In the Chair, John Deoth   |  |
| Other Guardians:— 10   |  |
|  |  |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the   |  |
| Medical Officers of the Dispensary Districts   |  |
| were examined, and directions given thereon, as follows:-  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| An Estimate of Medicines, &c., required by the Medical Officer of  |  |
|  |  |
| Dispensary District was laid before the Board, and directions given thereon, as  |  |
| follows:— Seven sales and and seven sales and an area of the pour sales and an area of the pour sales and area of the pour sales are of the pour sales and area of the pour sales are of the pour sales are of the pour sales and area of the pour sales are of the pour sales and area of the pour sales are o |  |
|  |  |
| Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the   |  |
| following Dispensary Districts, viz.:—   |  |
|  |  |
| 1,11,1   |  |

were laid before the Board, and directions given thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

#### Correspondence re Analysis of Drugs.

| . The Report of the Analyst on the Samples of Drugs forwarded from  |
|---|
| Dispensary, out of the supply received on   |
| 28th March 1916, was read, and the Clerk directed to send   |
| a copy to the Medical Officer (and also to the Contractor requesting an explanation).                             |
| . There being no francis from t after the lapes of  |
| one how from they time appointed for holding a muting   |
| of the Board of Thiardians of Sure houses Amore on  |
| monday, 22 de Lay of may 1916, at tolere, o'clock   |
| it was adjamen to Manded 22 mi Bray 1911 at Elem  |
| belock .  |
| ecost of (earlies)  |
| " Charle of Union   |
|   |
| here being no Guardean friend offer the lapar of one  |
| how from the time appoints for hothing a bushing of   |
| the Board of Guestinia of Smalwoon Upsan, on Bronday 22th 22m day of Brand 1916, it was adjourned to Bronday 39th |
| 22 m day of may 1916, it was adjourned to monday, 39th  |
| may 1916, at Eleven velock  |
| (Signa) R. Morra  |
| tolethy of Merican  |
|   |
| There leing no providing pro- and after the Caper of  |
| one how from the time appoints for holding a  |
| meeting of the hours of quartience of michanden Union   |
| any monday, 2 g the day of many 1916, it was adjoined   |
| to monday of the pane last at Elesan orboth .   |
| (defines)   |
| At more fork of Union   |
| Next Meeting of the Board of Guardians to be held on Monday, the  |
| day of 91 ay 1916   |
| (Signed), Shu Icoll.  |
| Chairman (or Clerk of Union).   |

ALEX. THOM & Co., Ltd., Printers, Dublin.

#### Correspondence or Analysis of Drugas

The Report of the Analyst on the Samples of Drogs forwarded from Colorence and Dispensary, out of the supply received on 28 th march, was read, and the Clerk directed to send

a copy to the Medical Officer (and also to the Contraryer requesting an explanation).

There being no Guardians present after the lapse of one hour from the time appointed for holding a meeting Inonday, 22 day of may 1916, at bleve, octobe it was adjourned to monday, 22 nd Dray 1916 at Eleven oclock

(Signes) R. Moore Clark of Union.

There being no Guardian present after the lapose of one hour from the time appointed for holding a meeting of the Board of Guardiano of Inishoven Union, on monday, 29th (Signer) R. Moore black of Union. may 1916, at Elever oclock

There being no quardian present after the lapse of one how from the time appointed for holding a meeting of the Board of Guardians of mishowen Union on monday, 2gth day of may 1916, it was adjourned to Ironday on June 1916 at Eleven oclock (Digner)

Next Meeting of the Board of Guardians to be held on Moynay, then

Chairman (er Glerk of Union).

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# INISHOWEN UNION.

| Population in  TATE of the   |  |   |                            | E for   | the   | Wee                                 | ek er                          | nding                                 | r Sa   | turd   |               |        | Net Annual day of                               | raine  | , 2                              |                      | _191    |
|--|--|---|----------------------------|---------|---|-------------------------------------|--------------------------------|---------------------------------------|--|--|---------------|--------|---|--|----------------------------------|----------------------|---------|
| Number of Inmates f<br>which accommodation<br>is provided.                           | or   No. that can be accommodated in each Building | Total No.<br>in each<br>building<br>on the<br>above<br>date |                            | podied  | Aged<br>Infirm<br>sons,<br>Adult<br>sons<br>15 year<br>age, b | and<br>Per-<br>and<br>Per-<br>above | Boys<br>Girls<br>9 and<br>15 y | and<br>above<br>under<br>ears<br>age. |  |  | 2 years       | Total  | RETU<br>SICK ANI<br>Number                      | No. of   | Lunatics                         | OBSER                | VATIONS |
| emporary Buildings<br>dditional Workhous<br>ermanent Fever Ho<br>ever Sheds<br>TOTAL | е —  |   | Males                      | Fem.    | Males   | a Lery at                           | Boys                           | Girls                                 | Children above 5 and<br>under 9 years of age | Children above 2 and<br>under 5 years of age | Infants under |        | in Hospital<br>on the above<br>date             | Workh  | diots in<br>ouse on<br>ove date: |                      |         |
| temaining on pr<br>day, as per last<br>admitted during<br>forn                       | evious Sa<br>t Return<br>the Week                  | \$<br>* -   | 2.2                        |         |   |                                     |                                |                                       |  |  |               |        | In Work- house Hospial  In Fever Hospial  Total | In separ<br>Ward<br>In War<br>with oth<br>Inmate | ds )                             | -                    |         |
|  | T  | OTAL,   |                            |         |   |                                     |                                |                                       |  |  |               |        | NIGH  | LODGE  | ERS OR                           | CASUALS              |         |
| Discharged durin   | g the We   | ek -  |                            |         |   |                                     |                                |                                       |  |  |               |        |   | Males  | Fe-<br>males                     | Children<br>under 15 | TOTAL   |
| Died   | 1 0:-  | ,   | -                          | -       | _   | -                                   | -                              |                                       |  |  | -             |        | No. Relieved )<br>during week )                 |  |                                  |                      |         |
| otal Discharged  | and Died   | u -   |                            |         |   |                                     |                                |                                       |  |  |               |        | No, in Work- }                                  |  |                                  |                      |         |
| REMAINING O  | N THE A  | BOVE  |                            |         |   |                                     |                                |                                       |  |  | V             |        |   | No. at   | ast veer                         | 1_                   |         |
| he   |  | De  | estitute<br>out of         | e Perso | ons Reli<br>orkhou<br>e. 31, se                               | eved                                | Dest                           | titute I                              | Persons<br>ie Wor                            | s Relie                                      | ved           | Total  | Relieved under<br>Vic. c. 31.                   | Orpl   | hans                             | at this              | Meetin  |
|  | RELIEF<br>DISTRICT                                 | N   | lumber<br>Cases<br>Relieve |         | Num<br>oi<br>Pers   | 82                                  | 0                              | las s                                 |  | Person                                       | s.            | Cases  | Persons.  | out at 25 & 2 cap.                               | Nurse<br>6 Vic.                  |                      |         |
|  |  | I.  |                            | -       |   |                                     |                                |                                       |  |  |               |        |   |  |                                  |                      |         |
|  | No. I  | I.  |                            |         |   |                                     |                                |                                       |  |  |               |        |   |  |                                  |                      |         |
|  | No. II   | I.  |                            |         |   |                                     |                                |                                       |  |  |               |        |   |  |                                  |                      |         |
|  | No. IV   | v   |                            |         |   |                                     |                                |                                       |  |  |               | b      |   | -  |                                  |                      |         |
|  | Тотл   |   |                            |         |   | The second                          |                                |                                       |  |  |               | the a  | nnual   | _  |                                  | Thu                  | redo    |
| MINU   | TES of   | f Pro   | ceed                       | the     | of  | the                                 | Bos                            | day                                   | of G   | duar   | dian          | is, at | Meeting 1                                       | ield o   | n <del>Mo</del>                  | NDAY,                |         |
| RESENT_In  | the Cha  | ir -  |                            | n       | in.   | Co                                  | Con                            |                                       | R  | 91   | K             | 1      |   |  |                                  |                      |         |
| 8 Oth  | er Gua   | rdian   | s:-                        | 20      |   | 0                                   |                                |                                       |  |  |               |        |   |  |                                  |                      |         |
| Michael M'C  | 1 /  | /J.P  |                            |         |   | Pat                                 | trick                          | Qui<br>J. C                           | ole  |  | ÷             |        | × Patr<br>× Deni                                | s Dive   | er                               | ogue, J              | .P.     |
| Patrick Por<br>Bernard Far<br>Wm Joseph  | ren/<br>n O/Don                                    | nell  |                            |         |   | Ed<br>Pat                           | ward<br>rick                   | Dohe<br>L Kea<br>Dev                  | irne<br>lin                                  | y  |               |        | × Neal  | s Doh  | ughlin                           | ı                    |         |
| Patrick Kay<br>Thomas Car<br>Owen Doho   | ey   |   |                            |         | ×   | Joh                                 | in Sc                          | y Ca<br>cott<br>Hack                  | ,  | , J.I  | -             |        | John  | h M'H<br>Cava<br>M'Co                            | nagh,                            | J.P.                 |         |
| Patrick M/G<br>Bernard M'  | Rory   |   |                            |         | 2   | Joh<br>Pat                          | in Q                           | Dok<br>OQ<br>igley                    | erty   | rty  |               |        | John<br>John                                    | Dohe   | h                                | 'erryro              | ne)     |
| Philip Kear<br>John Crorki<br>Daniel Rudd<br>John M'Car                              | y  |   |                            |         | ×   | Pat                                 | rick<br>rick                   | M'L<br>M'C<br>Doug                    | augl   | Min  | P.            |        | John<br>Edy                                     | Doh  | rty (I<br>Perm                   | Orung)               |         |
| Charles Doh<br>Philip Dohe   | enty   |   |                            |         |   | Pat                                 | rick                           | Heg<br>M'C                            | arty   |  |               |        | .Jame   | s P. I   | N.I.Jon                          | <u>-</u>             |         |

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely :—

| 2200 | lbs. Bread      | 1 4 | cwt. Peas          |
|------|-----------------|-----|--------------------|
| 70   | " Butter        | 1   | lbs. Pepper        |
| 14   | doz. Eggs       | 10  | " Tobacco          |
| 28   | lbs. Ham        | 1   | " Snuff            |
| 84   | " Meat          |     | ,, Treacle         |
| 160  | " Oxheads       |     | " Onions           |
| 20   | sacks Potatoes  | 4   | st. Flake Meal     |
| 2    | tons Meal       |     | lbs. Patent Barley |
| 1000 | qts. Buttermilk | 1   | st. Flour          |
| 1500 | " Sweetmilk     |     | lb. Ground Rice    |
|      | chests Tea      |     | tons Coal          |
|      | lbs. Cocoa      |     | lbs. Candles       |
|      | cwt. Sugar      |     | cwt. Black Soap    |
|      | jars Bovril     | 左   | ,, White Soap      |
|      | bottle Brandy   | 12  | lbs. Starch        |
|      | gals. Whiskey   | 1   | " Blue             |
|      | doz. Porter     |     | gals. Oil          |
| 2    | cwt. Salt       |     | cwt. W. Soda       |
| 4    | " Barley        |     | st. Carbolic Soap  |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

That he had lodged \$11. 8. 11 with the Greas. received for pagament of relief, + produced receipt.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The Requirement Book was Sabmitted and Orders made for 14 fathoms Rope, 2 th Resin, I gal Archangel Jar, 6 sheets Sand paper, 6 sheets emery paper, 1 gal Jar, 1 of Onion Seed 2 Pullies for Clothes lines, 1 Ring fine Wire 4 boards 12' x 9" x 3", 6' of timber 9" x 2", 4 candle Stonce's. 6 Bath Bricks, 3 loads Culdaff shore sand, 3 Rakes, 1 gross Blacking. Also boots Stockings & underclothing for the Boarded out child Annu Devlin & repairs boots & Under clothing for the child Cicely Mr Keeny.

Also the employment of the carpenter for a few days to erect new clothes lines at Jever Hospital & repair wheelbarrows, to:

The first business was the appointment of Chairman.
On the motion of Mr. P. J. Cole seconded by Mr. Edward Kearney the following were unanimously re-appointed: - Mr. John Scott as Mairman of the Board for ensuing year, Mr. Patk. M fallion & as Nice-Chairman, and Mr. Patrick Hegarty as Deputy Vice Chairman.
Mr. Scott peturned thanks + signed the Declaration

Read Letter from the L. G. Board, dated 27th May 1916, N. 23177, sanctioning the permuneration of 2/= a day to Mary Doherty temporary seamstress.

Read Letter from the L. G. Board, dated 20th May 1916, N. 21785, sanctioning the payment of 5/= a week x rations to Bridget Doherty as temporary wardsmaid.

Read Letter from the L. G. Board, dated 27th May 1916 N. 23509, approving of the appointment of Mrs. Maggie Donnell as wardsmaid at a Salary of £15 a year.

Read fincular Letter from the focal Good Board duter 17th I may 1916, drawing attention to the Daylight Laving Behene and to the Summer Time Bill which has now received the Royal assent and asking the Board to See that all clocks under their control were aftered.

Read fixeular fether from the focal yout Board dated 24th may 1916, No 24 720. Misch, Stating that that Sugar contractors are entitled to charge the full duty on Sugar but increases in price due to the action of the Sugar formission, are not allowed as these must be regarded as ordinary market fluctuations

Read Report from Mr. Patrick Doherty, R.O., moville forwarding an account for £2, 8, 6. costs of burial of a the dead body of an unknown man washed ashore at moville gray on 2,2 no.

may 1916 Payment was approved subject to the approval of the L. G. Board. Reports and accounts herewith. Sanction requested)

The Report of Do Ofallaghan dates 8th April 1916, the consideration of which was adjourned on 10th the provision of accommodation for forsumptives in the workshouse Infirmary to separate them from other patients. a copy of which is enclosed, was considered, D: Ofallaghan being present.

After some discussion of various proposed it was resolved on the motion of mr. Diver seconds by Mr Deoth, that the scheme for adding a second Storey

Storey to the two Ediot Wards for the purpose of forming forsumptive Wards be approved tentatively and the consideration further adjourned till the Second Monday in July, the focal yournment to be requested to send down their medical Inspector of workhouses on that day to assist and advise the Guardians

On the motion of Mr. fole seconded by Int, Scott it was resolved that Mr. W. J. Doherty, b.E., of Dorry be employed as Architect in connection with the Scheme and that he be asked to athers the meeting and report at a fee not exceeding £ 2 , 2 , 0.

The Resolutions of the Athlone Bourd of Guardians asking the Local Government Board to alter Rule 8 of their General Order of 8th, April 1853 by Substituting "yearly" for "Half-yearly" Andets of Accounts was adopted on the motion of Mr. Monalque Seconded by Mr. Scott.

Lahon, to supply 10 sacks Irish white Potatoed 9/9 per sack

The application of Hannah Hamilton to be allowed the boots her son is wearing when they go ont was granter.

| The cases of Provisional Relief a     | nd Applications for | Relief were | considered | and | decided |
|---------------------------------------|---------------------|-------------|------------|-----|---------|
| on as set forth in the Application an | d Report Books.     |             |            |     |         |

| The number of Provisional Admissions to the Workhouse confirmed was -                                  |   | _   |
|--|---|-----|
| Ditto disallowed,  |   | _   |
| The number of Applicants admitted to the Workhouse was   |   |     |
| The number of cases of Provisional Out-door Relief was -   |   |     |
| Do. do. in which relief was continued by the Guardians, -  |   | _   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was |   |     |
| The number of Applicants for whom relief was not ordered was -   |   | _   |
| (See also Minutes of the Guardians' proceedings under the Medical Cha                                  | CALL DE LA CONTRACTOR DE |     |
| Next Meeting of the Guardians to be held on fune day of  | 4   | the |
| 5th day of June  | 19 16   |     |
| (Signed) The Scott   | )   |     |
| Chairman or (Clerk   | of the Union.)  |     |

## Inishowen Union.

# UNION ACCOUNTS ORDER, 1905.

## TABLE (1) FINANCIAL MINUTES.

| (No be kept by the Clerk, who is to forward a copy to the Local separate from, the General Minutes of each Fig. | Government lance Meeting | Board along wi | th, but   |
|---|--------------------------|----------------|-----------|
|   |                          | 2/             |           |
| a: 1777   |                          | /              | 0760      |
| Finance Meeting, held theday of   | 1                        |                | 910       |
| The Financial Statement Book of Receipts w  | as produce               | d and auth     | enticated |
|   |                          |                |           |
| by the signature of the Chairman and the co   | /                        |                | ie Clerk  |
| showing the sums which had been received during   | the month                | of             |           |
| and the Ledger Entries made in respect of same a  | follows:-                | -              |           |
| Table (a)   |                          |                |           |
|   | £                        | T . T          | d.        |
|   | .2                       |                |           |
|   |                          |                |           |
| County Council, Money supplied on demand of Guardians   |                          |                |           |
| Repayment of Relief   |                          |                |           |
| Repayment of Relief   |                          |                |           |
| Rents of Dispensary Residences  |                          |                |           |
| Rents of Dispensary Residences  |                          |                |           |
| Farm Account—Sales of Farm Produce  |                          |                |           |
|   |                          |                |           |
| Sales of Offal, Old Stores, and other Receipts  | \                        |                |           |
| /.  | 1                        |                |           |
| Loans received /  |                          |                |           |
|   |                          |                |           |
|   | 1                        |                |           |
|   |                          |                |           |
|   |                          |                |           |
|   |                          |                |           |
|   |                          |                |           |
|   |                          | \              |           |
|   |                          |                | /         |
|   |                          |                | -         |
| Total Amount of Lodgments, as above,  |                          |                | 1         |
|   |                          |                | ,         |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b). £ d. Sundry Accounts, viz. :-Provisions and Necessaries Clothing and Bedding ... Establishment :-(a) Salaries (b) Medicines and Medical and Surgical Appliances, (c) Farm (d) Other Expenses, Workhouse Burials District School Account . District Hospital Account Maintenance in Extern Institutions Emigration, Law, and other Expenses Medical Charities Lunacy Fees to Medical Officers ... Registration of Births, Deaths, and Marriages, and of Vaccinations, Superannuation Allowances Assessment and Results' Fees of Teachers ... Expenses of Local Committees Repayment of Loans Relieving Officers' Accounts-Out-door Relief Repayment of Advances under Seed Supply Acts Unpaid Bills of last half year Expenditure out of Loans Total Amount of Payments ordered as above ...

| Summary | and | Reconcile | ement | of | Treasurer's                             | Account | for | the | month | ending | the |
|---------|-----|-----------|-------|----|---|---------|-----|-----|-------|--------|-----|
|         |     | last day  | of    |    | *************************************** |         | 19  | 1   | * **  |        |     |

| F   | Ordinary | Accour | nt. | Loans . | Account | 1./ |
|---|----------|--------|-----|---------|---------|-----|
| SUMMARY.  | £        | s.     | d.  | £ /     | 3.      | d.  |
| Balance (if any) due by Treasurer as per last Monthly Statement |          |        |     | 5/      |         |     |
| Total sums received during the Month                            |          |        | /   |         |         |     |
| TOTAL   |          | 5/     |     |         |         |     |
|   |          |        |     |         |         |     |
| Balance (if any) due to Treasurer as per last Monthly Statement |          |        |     |         | ,       |     |
| Payments ordered during the Month                               |          |        |     |         | 1       |     |
| Net Balance due the Union (being difference of above Totals)    |          |        |     |         |         |     |
| 6   |          |        |     |         |         |     |
| RECONCILEMENT.  |          |        |     |         |         |     |
| Balance per Bank Book due                                       |          |        |     |         |         |     |
| Outstanding Orders  |          |        |     |         | 1       |     |
| Net Balance as above due  |          |        |     |         |         |     |

## Inishowen Union.

#### TABLE (2) STATISTICAL MINUTES.

| (To | be kept | by the  | Clerk, | who is | s to | forward  | a cop  | y to | the : | Local  | Gove  | ernment  | Board | along | with, | but |
|-----|---------|---------|--------|--------|------|----------|--------|------|-------|--------|-------|----------|-------|-------|-------|-----|
| 1   | be kept | 3000000 | se     | parate | fro  | m, the C | denera | Min  | nute  | s of e | ach M | Iceting. |       |       |       | 1   |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. to No.

Separate ,, No. to No.

Outdoor ,, No. to No.

The Dedger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 191 was submitted, of which the following is a Summary:—

| 1           | ha  | ek in                    |    | Re  | ceive   | d  |   |       | 1  |   | (  | lonsu | med du | iring t   | he w | eek. |        |    | Ste | ock in | 1  | Collective  |
|-------------|-----|--------------------------|----|-----|---------|----|---|-------|----|---|----|-------|--------|-----------|------|------|--------|----|-----|--------|----|-------------|
|             | pre | se of<br>ceding<br>reek. |    | dur | ing the | he |   | Total | •  | X | By |       | c      | By        |      |      | Total. |    | cle | week   |    | No. of Days |
|             | E   | 8.                       | d. | E   | 5.      | d. | £ | *.    | d. | 1 | 1  | d.    | £      | 1.        | d.   | E    | 1.     | d. | E   | ١.     | d. | 1           |
| Provisions  |     |                          |    |     |         |    |   |       | 1  |   |    | 1     |        |           |      |      |        |    |     |        |    |             |
| Necessaries |     | -                        |    |     |         |    |   | /     |    |   |    |       | 1      |           |      |      |        |    |     |        |    |             |
|             | -   | -                        |    |     |         |    | 1 | 1-    |    |   |    |       |        | \ <u></u> |      |      |        |    |     |        | -  |             |
| Total       |     |                          |    |     |         | 1  |   |       |    |   |    |       |        | 1         |      |      |        |    |     |        |    | }           |

£ s. d

The General Average Cost of an Inmate for the week was

: :

Average Cost in Infirmary

.

Average Cost in Fever Hospital

. .

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1. The Clothing Materials Receipt and Conversion Book.
- The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|                         |   |      |                       | 1             |       | HALL MAN   |    |                      | _/         | 1  |        | ALTERNATION OF |    | W-Sand |       |    |
|-------------------------|---|------|-----------------------|---------------|-------|------------|----|----------------------|------------|----|--------|----------------|----|--------|-------|----|
|                         |   |      | wing Office<br>M'CLOS | APMILL OF THE | -2/6  | ieving off |    | 7 20 7 9 5 5 5 5 5 5 | DOHE       |    |        | ing Offic      |    | 7      | OTAL. |    |
| 111                     |   | Dist | rict No.              | I.            | la Di | strict No. | п. | Distr                | iet No. II | 1. | Distr  | et No. I       | v. |        |       |    |
| A STATE OF THE PARTY OF | Balance in hand at close     of previous week   | £    | 8.                    | *             | 1     |            | d. | Æ                    | 2.         | đ. | £      | £              | d, | £      | ž.    | đ. |
| 1                       | 2. Money since advanced<br>by Guardians   |      |                       |               |       |            |    |                      |            |    |        |                |    |        |       |    |
| 101                     | 3. Total to be accounted for  |      |                       |               |       | X          |    |                      |            |    |        |                |    |        |       |    |
|                         | EXPENDITURE.  4. Out door Relief ordered by the Board—  In Money  |      |                       | /             | /     |            |    |                      |            |    |        |                |    |        |       |    |
|                         | In Kind  5. Provisional Relief (in kind only) given by Relieving Officer on his own Responsibility                      | /    |                       |               |       |            |    |                      | \          |    |        |                |    |        |       |    |
|                         | 6. Orphans and Deserted<br>Children boarded out<br>7. Total Relief given<br>8. Balance in hands at<br>close of the week |      |                       |               |       |            |    | <br>                 |            |    | \<br>\ |                |    |        |       |    |
|                         | 9. Total  |      |                       |               |       |            |    |                      |            |    |        |                |    |        |       |    |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained of the Minutes.

| Dated | thisday | of194          |
|-------|---------|----------------|
|       |         |                |
|       | *****   | Clerk of Union |

### Inishowen Union.

| misnowen omon.  |
|---|
| MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,  |
| the day of June 191 under the Medical   |
| Charities Act.  |
| PRESENT-In the Chair, My John Scott   |
| Charities Act.  PRESENT—In the Chair, By John Scott  Other Guardians:— 8  |
|   |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the  |
| Medical Officers of the Dispensary Districts  |
| were examined, and directions given thereon, as follows:—   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
| An Estimate of Medicines, &c., required by the Medical Officer of   |
| Bunciana  |
| Dispensary District was laid before the Board, and directions given thereon, as follows:—   |
| fortractors, Extimated foot Inedicines \$6,70; Appl. \$3,9,0  |
|   |
| Reports Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the |
| following Dispensary Districts, viz.:   |

were laid before the Board, and directions given thereon, as follows:

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read Letter from the Local Good. Board, data 10th, may 1916, N: 19510: 1916, meshowen Union, Stating they have sanctioned the proposal to assign the Contract for the supply of Drugs for the current year to merson Summer No., Liverpool.

On the motion of her fole seconder by her Scott it was resolved that the seal of the Union be now affected to the Bond of messes John flake of (Successor) Ltb, Belfast for the supply of medical and Surgicil Appliances for the current year

A Summary of the Invoices of the medicines and Inedical and Surgical Appliances delivered during the Half-year ender 31st march 1916 was laid before the Board and Signed by the Chairman

### Correspondence re Analysis of Drugs.

of downwar

The Report of the Analyst on the Samples of Drugs forwarded from the Workhovse, Inaling Thorrelle Dispensary; out of the supply received on 11th, 14th, and 14th April 1916, respectively, was read, and the Clerk directed to send a copy to the Medical Officer (and also to the Contractor requesting an explanation).

Chara being no huardian precent after the laper

of one how from the time appointed for holding

a meeting of the Board of Guardiana of criminasan

Union, or monday of delay fine 1914 it was adjoined

Next Meeting of the Board of Guardians to be held on Monday, the 5-th day of 1916

(Signed), Chairman (or Clerk of Union).

ALEX. THOM & Co., Ltd., Printers, Dublin.

#### Correspondence re Analysis of Drugs.

The Report of the Analyst on the Samples of Drugs forwarded from the Workhouse Oracles The West Co. Dispensaries out of the supple received on 11th, 1th hand 1th Marking was read, and the Chris directed to send

a copy to the Medical Officer and she to the Contractor requesting an explanation).

Adjournment.

There being no Guardian present after the lapse of one hour from the time appointed for holding a meeting of the Board of Guardiano of Inishowen Union, on monday 5th day of June 1916, it was adjourned to monday 12th day of June 1916 at Eleven octocle.

(Dynes) R. Moore Clark

Next Meeting of the Board of Guardings to be beld on Monnay, the

Chairman (er Glern of timon),

Arms, Turns & Co., Ltd., Printers, Dublin.

Present Net Annual Value, £42,929, 4 "0

STATE of the WORKHOUSE for the Week ending Saturday, the Number of Inmates for RETURN OF Boys and Girls above 9 and under 15 years of age. OBSERVATIONS which accommodation sons, and Adult Per-sons above 15 years of age, but not working. SICK AND LUNATICS is provided. Children above 2 and under 5 years of age Number No. of Lunatics 625 80 Workhouse Total Temporary Buildings ... in Hospital and Idiots in Additional Workhouse on the above Workhouse on 2 Permanent Fever Hosp. 42 Males Fem. the above date Fever Sheds TOTAL ... In Work-house Hospial Remaining on previous Satur-30 39 1 5 3 6 89 day, as per last Return In Fever Hospial Admitted during the Week 4 Total 43 Total 20 TOTAL, 93 3139 3 3 NIGHT LODGERS OR CASUALS Discharged during the Week Children under 15 10 TOTAL 5 0 Total Discharged and Died 3 11 No, in Work-REMAINING ON THE ABOVE 82 2835 3 3 No. at corresponding period last year

|     | RELIEF    | Destitute Per<br>out of the V<br>under 10 Vic. | Workhouse                |         | sons Relieved<br>Workhouse,<br>rised in Sec. 1. | Total Relie<br>10 Vic. |          | Orphans<br>out at Nurse  |
|-----|-----------|--|--------------------------|---------|---|------------------------|----------|--------------------------|
|     | DISTRICT. | Number of<br>Cases<br>Relieved.                | Number<br>of<br>Persons, | Cas s   | Persons.  | Cases.                 | Persons. | 25 & 26 Vic.<br>cap. 83. |
| 100 | No. I.    | 41   | 60                       |         |   |                        |          | 5-                       |
|     | No. II.   | 10   | 13                       |         |   |                        | 5        |                          |
|     | No. III.  | 15   | 28                       |         | -   |                        |          | 1                        |
|     | No. IV.   | 11   | 20                       |         |   |                        |          | 1                        |
|     | TOTAL,    | 77   | 121                      | aff . W | ~   | - 77                   | 121      | 7                        |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,

the 12 1 day of June 1916

PRESENT—In the Chair: — The Chair: — Present—In the Ch

Michael M'Glinchey, J.P.
John Farren
Patrick Porter
Bernard Farren
Wm. Joseph O'Donnell
Patrick Kavanagh
Thomas Carey
Owen Doherty
Patrick M'Grory
Bernard M'Rory
Philip Kearney
John Crorkin
Daniel Ruddy
John M'Carron

Charles Doherty

Philip Doherty

Patrick Quigley, J.P.

\* Patrick J. Cole
James Doherty

\* Edward Koarmay

× Edward Kearney
Patrick Devlin
Anthony Canny, J.P.
× John Scott

Denis Glackin
John O'Doherty
Patrick O'Doherty
Neil Quigley, J.P.
Patrick M'Laughlin
Patrick M'Callon, J.P.
Daniel Douglas
X Patrick Hegarty

K Charles M'Colgan

Patrick M'Conalogue, J.P.

Denis Diver
James Kelly
Neal M'Laughlin
Denis Doherty
Hugh M'Henry
John Cavanagh, J.P.
John M'Connell
John Smith
John Doherty (Terryrone)
Daniel M'Carron

X John Doherty (Drung)
Edward M'Dermott
Joseph Grant

xJames P. M'Ivor

The Minutes of last Meeting were read and signed.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:

| lbs. Bread      | cwt. Peas          |
|-----------------|--------------------|
| , Butter        | lbs. Pepper        |
| døz. Eggs       | " Tobacco          |
| lps. Ham        | "(Snuff            |
| " Meat          | " Treacle          |
| Oxheads         | " Onions           |
| sacks Potatoes  | st. Flake Meal     |
| tons Meal       | lbs. Patent Barley |
| qts. Buttermilk | st. Flour          |
| " Sweetmilk     | lb. Ground Rice    |
| chests Tea      | tons Coal          |
| lbs. Cocoa      | lbs. Candles       |
| cwt. Sugar      | cwt. Black Soap    |
| jars Boyril     | " White Soap       |
| bottle Brandy   | lbs. Starch        |
| gals. Whiskey   | " Blue             |
| doz. Porter     | gals. Øil          |
| cwt. Salt       | cwt. W. Soda       |
| " Barley        | st. Carbolic Soap  |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The Franker reported that Augh Toland had soled 17 pairs, helled 18's pairs, and patches 12 pairs boots @ contract rates That mary Doherty, Seamstreso, was employed 10 2 days between 10th, and 31st hay at the sanctioned wake of 2/= per day. That Henry Doherty, barpenter, was employed 4 days at the contract rate of 16 per day, between 26th, may and 3rd June erecting new clother line at Fever Hospital and repairing wheelbarrows. He supplies 4 door stops at 4ª each That he had procured for use in the Infirmary, 1 Bothe Brandy, 3 lbs form Flows, 4 St. Flake meal, 2 lbs Tobacco, 2 lbs Fatent Barley, 50 yards Shronding. and got from low fampbell

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The master having resported that James monagher the inmate mason is suffering from a sore knee and the other mason John Doherty traving taken his discharge

It was Ordered that fames Kelly, mason, and his laboures be imployed to but in the new concrete floor in the Boys' School a the rates of % and 2/6 per day respectively (Sanction required)

Ordered that Penders be invited for the grass on Workhouse grounds, for one ton Indian meal, and 20 backs potatoes for consideration on 26th, June 1916.

Read fireular fetter from focal Goot Board, dated 5th June 1916, Nº 25688, forwarding Jopy of the focal Government (Comergency Provisions) Act 1916

Read letter from the f. Good. Board dated 9th, June 1916 No 96982 Stating that the amount paid for buriel expenses of the unknown man found drowned at browill wharf should be included in the Relieving officers accounts and dealt with by the Auditor in the usual way

Read letter from the Libernian Fire and General Insurance to,

If. dated 16th June 1918 suggesting that the Guardians
increase their fire insurances on account of the advance of
in the cost of material and labour

It was decided to make no change

The monthly Reports of the Relieving Officers on the children boardes - ont in the Union were laid before the Bower and signes by the Chairman

On the motion of her fole seconded by her melolgans it was necolied that the Government be requested to withdraw martial faw from sucland and to release the deported prisoners.

On the motion of her bedoor seconds by her fole it

Shot while we hereby declare own loyalty to the Inish Farliamentary Farty and expression over the highest appreciation of the services rendered to breland by them, we call upon them to resolutely of spose any settlement of the Irish Question whether temporary or permanent which would exclude any fart of Ulster from the operation of Self Government.

That the present circumstances afford to Include and unprecedented opportunity of securing a satisfactory and permanent settlement which in the interests of Ireland ought to be availed of to the unmose That the loyalty of the Irish soldiers to the Empire deserves that their kinder be allowed the untrammelled right to develop their country

And we hereby espress our convictions that the only settlement of the Drish question that can ensure genuine content is the giving to Ireland of a measure of self government equal to that in operations in our practically free colonies.

The macher presported that the inmate James brofolgan has been dregnalified to receive his old age pension, which was stopped some time alo, and that he had no means to pay for his maintenance, it was decided that the amount standing against his name in the Defearable Register viz \$4.1.11 be written off as virecoverable.

The Requirement Books was produced and Orders made for 6 Coffino vishroudingo; suit of flother 1 pair books, 1 pair books for willie Gelen; pair books and pair socks for bhas o'Brien; pair books and fair books for Andw Farrell, children bourder-out

The cases of Provisional Relief and Applications for Relief were considered and decided on as set forth in the Application and Report Books.

| The number of Provisional Admissions to the Workhouse confirmed                                 | d was -  | 12           |
|---|--|--------------|
| Ditto disallowed,   | _  |              |
| The number of Applicants admitted to the Workhouse was  | -  |              |
| The number of cases of Provisional Out-door Relief was -  |  |              |
| Do. do. in which relief was continued by the Guardian   | ns, -  |              |
| The number of other Applicants in the Relieving Officers' Books reby order of the Guardians was |  | 4            |
| The number of Applicants for whom relief was not ordered was -                                  |  |              |
| (See also Minutes of the Guardians' proceedings under the Med                                   | ical Char  | rities Act.) |
| Next Meeting of the Guardians to be held on   | nd   | a.fthe       |
| day of June   |  | 19 /6        |
| (Signed). Thu of  | COX  |              |
|   |  | the Union.)  |
|   | Charles and Charle |              |

### Inishowen Union.

# UNION ACCOUNTS ORDER, 1905.

#### TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting).

Finance Meeting, held the 12 day of June 1916

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of and the Ledger Entries made in respect of same as follows:—

TABLE (a)

| County Council, Money supplied on demand of Guardians | £  | 2. | d. |
|---|----|----|----|
| Repayment of Relief                                   | 11 | 8  | 6  |
| Rents of Dispensary Residences                        |    |    |    |
| Farm Account—Sales of Farm Produce                    |    |    |    |
| Sales of Offal, Old Stores, and other Receipts        |    |    |    |
| Loans received  |    |    |    |
|   |    | )  |    |
|   |    |    |    |
|   |    |    |    |
|   |    |    |    |
| Total Amount of Lodgments, as above,                  | 11 | 8  | 6  |
|   |    |    |    |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_\_\_, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

Table (b).

|  | -        | -         |     |     |    | -  |
|--|----------|-----------|-----|-----|----|----|
|  |          |           |     | £   | s. | d. |
|  |          |           |     | 7   |    |    |
| Sundry Accounts, viz. :-                       |          |           |     |     |    |    |
| Provisions and Necessaries                     |          |           |     | 92  | 18 | 8  |
| Clothing and Bedding                           |          |           |     | 92  | 18 | 8  |
| Establishment:—                                |          |           |     |     | /  |    |
| (a) Salaries                                   |          |           |     |     |    |    |
| (b) Medicines and Medical and Surgical         | Applian  | ces,      |     |     |    |    |
| (c) Farm                                       |          |           |     |     | 10 | 0  |
| (d) Other Expenses,                            |          |           |     | 8   | 19 | 6  |
| Workhouse Burials                              |          |           |     |     | 19 | Y  |
| District School Account                        |          |           |     |     |    | 1  |
| District Hospital Account                      |          |           |     |     |    |    |
| Maintenance in Extern Institutions             |          |           |     |     |    |    |
| Periometica Law and ather Per                  |          |           |     |     |    |    |
| Medical Charities                              |          |           |     | ,   | 0  | 0  |
| Tunner Food to Medical Officer                 |          |           | *** |     |    |    |
| Registration of Births, Deaths, and Marriages, | and of I | Vaccinati |     |     |    |    |
| Supergraphy Allowanasa                         |          |           |     |     |    |    |
| Assessment and Benefit Benefit I               |          |           |     |     |    |    |
| English of Lord Compiler                       |          |           |     |     |    |    |
| Expenses of Local Committees                   |          |           | *** |     |    |    |
|  |          |           | *** |     |    |    |
| Relieving Officers' Accounts—Out-door Relief   |          | ***       | *** | 41  | 0  | 0  |
| Repayment of Advances under Seed Supply A      | Acts     |           | *** |     |    |    |
|  |          | ••        | ••• |     |    |    |
| Expenditure out of Loans                       |          |           |     |     |    |    |
|  |          |           |     |     |    |    |
|  |          |           |     |     |    |    |
|  |          |           |     |     |    |    |
|  |          |           |     |     |    |    |
|  |          |           |     |     |    |    |
| Total Amount of Payments ordered as            | above    |           |     | 149 | 2  | 5  |
|  |          |           |     | /   |    |    |

|   | O TO THE OWNER OF THE OWNER |        |     | · Coperation |        |      |
|---|--|--------|-----|--------------|--------|------|
|   | Ordinary   | Accour | nt. | Loans A      | Accoun | t.   |
|   | £  | 8.     | d.  | £            | s.     | d,   |
| SUMMARY.  |  |        |     |              |        |      |
| Balance (if any) due by Treasurer as per last Monthly Statement | 1386   | 13     | 10  |              |        |      |
| Cotal sums received during the Month                            | 1386   | 8      | 11  |              |        |      |
| Тотац   | 1398   | 2      | 9   |              |        |      |
|   |  |        |     |              |        |      |
|   | 3  |        |     |              |        |      |
| Balance (if any) due to Treasurer as per last Monthly Statement |  |        |     |              |        |      |
| ayments ordered during the Month                                | 199  | 13     | 1   |              |        |      |
| TOTAL   | 199  | 13     | 1   |              |        |      |
| Net Balance due the Union (being difference of above Totals)    | 1198   | 9      | 8   |              |        |      |
| 0   |  |        |     |              | 4      |      |
| DECONCIL EMENT  |  |        |     |              |        | 1000 |
| RECONCILEMENT.  Balance per Bank Book due                       | 1201   | 2      | 2   |              |        |      |
| Treasurer   |  |        | ,   |              |        | -    |
| Outstanding Orders  | 2  | 12     | 6   |              |        |      |
| +   | 1198   | 0      | 8   |              |        |      |

| Dated | this 12 day of | June | 1916 |
|-------|----------------|------|------|
| Datea | RM             | v    |      |

### Inishowen Union.

### TABLE (2) STATISTICAL MINUTES.

| (To be ke | pt by the Clerk, where separate | no is to forward a copy<br>rate from, the General | y to the Local Government<br>Minutes of each Meeting | nt Board along with, but |
|-----------|---------------------------------|---|--|--------------------------|
|           | Meeting hel                     | d the 12th da                                     | y of June  |                          |
|           |                                 |   |  |                          |

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

| Indoor, from No. 3530 | to No. 3539 |
|-----------------------|-------------|
| Separate "No. 2/2     | to No.      |
| Outdoor " No.         | tò No.      |

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 3th day of 1910 was submitted, of which the following is a Summary:

|             |   | Stoc | k in |    | Red | ceive       | ,  |     |       |     |     | - 41 | Consu | med du | ring t      | he we | eek. |        |    |     | Stock in hand at close of this week. |    | Collective   |
|-------------|---|------|------|----|-----|-------------|----|-----|-------|-----|-----|------|-------|--------|-------------|-------|------|--------|----|-----|--------------------------------------|----|--------------|
|             |   | prec | e of |    | dur | ing threek. |    | Т   | otal. |     | In  | By   | 14.   | 0      | By<br>Meers | .     |      | Fotal. | e  | ele |                                      |    | No. of Days. |
|             |   | £    | ā.   | d. | £   | s.          | d. | E   | ١.    | d.  | £   | 4.   | d.    | X.     | *           | d.    | K    | *.     | d. | L.  | 4.                                   | d. | 1            |
| Provisions  | ( | 67   | 7    | 10 | 3/  | 12          | 0  | 98  | 19    | 10  | 15  | 17   | 0     | 3      | 2           | 2     | . 18 | 19     | 2  | 80  | 0                                    | 8  |              |
| Necessaries | 2 | 20   | 14   | 2  |     |             | `  | 220 | 14    | 2   | - 4 | 11   | 4     |        | 12          | 2     | 5    | 3      | 6  | 215 | 10                                   | 8  | 604          |
| Total       |   | 88   | 2    | 0  | 31  | 12          | 0  | 319 | 14    | . 0 | 20  | 8    | 4     | 3      | 14          | 4     | 24   | 2      | -8 | 295 | -11                                  | 4  |              |

The General Average Cost of an Inmate for the week was — : 4: 834

Average Cost in Infirmary ... : 5: 6

Average Cost in Fever Hospital ... : 6: /

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- 6. The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

|  |       | ing Offic |     |       | ing officers WD |      | PATRIC | ing Offic<br>K Dohr |      |       | ing Offic | da . | т  | OTAL |         |
|--|-------|-----------|-----|-------|-----------------|------|--------|---------------------|------|-------|-----------|------|----|------|---------|
|  | Distr | ict No.   | I.  | Distr | let No. I       | 1.   | Distri | et No. II           | n.   | Distr | iet No. I | v.   |    |      |         |
| Balance in hand at close of previous week  | 2     | e.<br>4   | . 6 | 3     | 10              | d. / | 5      | 12                  | d. / | 3     | 10        | đ.   | 19 | 17   | d.<br>7 |
| 2. Money since advanced<br>by Guardians  |       |           |     |       |                 |      |        |                     |      |       |           |      |    |      | ,       |
| 3. Total to be accounted for   | 7     | 4         | 6   | 3     | 10              | 1    | 5      | 12                  | 1    | 3     | 10        | //   | 19 | 17   | 7       |
| EXPENDITURE.  4. Out door Relief ordered by the Board—  In Money  In Kind  5. Provisional Relief (in kind only) given by | 1+    | 8         | 6   | /     | 3               | 6    | 2      | 2                   | 0    | ,     | 10        | 0    | 9  | 4    | 0       |
| Relieving Officer on<br>his own Responsibility   |       |           |     |       |                 |      |        | 18                  | 9    |       |           |      |    | 18   | 9       |
| 6. Orphans and Deserted<br>Children boarded out  |       |           |     |       |                 |      |        |                     |      |       |           |      |    |      |         |
| 7. Total Relief given  | 4     | 8         | 6   | 1     | 3               | 6    | 3      | 0                   | 9    | 1     | 10        | 0    | 10 | 2    | 9       |
| 8. Balance in hands at close of the week   | 2     | 16        | 0   | 2     | 6               | 7    | 2      | 11                  | 4    | 2,    | 0         | 11   | 9  | 14   | 10      |
| 9. Total   | 7     | 4         | 6   | 3     | 10              | 1    | 5      | 12                  | /    | 3     | 10        | //   | 19 | 17   | 7       |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 12 th day of June 1916
R. Moore
Clerk of Union.

# Inishowen Union.

| MINUTES of Proceedings of the Board of Guardians, at a Meeting held on Monday,   |
|--|
| the 12 My, day of June 1916 under the Medical Charities Act.  PRESENT—In the Chair, John Scott.  Other Guardians:— 6   |
| Charities Act.   |
| mr led sharl   |
| PRESENT—In the Chair, The Strain Stra |
| Other Guardians:—  |
|  |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the   |
| Medical Officers of the Iralin and Buncana Dispensary Districts  |
| were examined, and directions given thereon, as follows:-  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
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|  |
|  |
|  |
|  |
|  |
| An Estimate of Medicines, he required by the Medical Off   |
| An Estimate of Medicines, &c., required by the Medical Officer of  |
| Clonmany   |
| Dispensary District was laid before the Board, and directions given thereon, as  |
| follows: - that the supplies be procured for on the fortractors  |
| That the supplies be procured for on the fontractors nated bot medicines & 4:17:1 Drugo & 1:8:2  |
| Reports (Form P, containing the names of Children born in the District who are   |
| over 3 months of age and have not been vaccinated from the Medical Officers of the following Dispensary Districts, viz.:—  |

were laid before the Board, and directions given thereon, as follows:

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read letter from the L. G. Board dated 2 the pune 1916

Nº 25586, quoing a Statement of the number of
Vaccination Defaulters in the Several Dispensary Districts

and requesting the Guardians to take steps to enforce

Vaccination

The flark states that he had communicated the

order of the Board to the several medical Officers

regarding the prosecution, of Defaulters.

| Correspondence |    | Anal | , cio | -6 | Davies |
|----------------|----|------|-------|----|--------|
| Correspondence | re | Anal | VSIS  | 10 | Drugs. |

| The Report of the Analyst on the Samples of Drugs forwarded from                      |
|---|
|   |
|   |
| a copy to the Medical Officer (and also to the Contractor requesting an explanation). |
| exchormond  |
|   |
|   |
| · There being only two liverdrane music John.   |
| It! lote present all of the laper of one hour   |
| the time apparented you harding to meeting  |
| Board of Grindmanist of Analysis Marin  |
| monded all day of him 1015 it is  |
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| Elema relacte de ma   |
| ( pring) of (mine)  |
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|   |

Next Meeting of the Board of Guardians to be held on Monday, the 19 th day of 1916

(Signed), June 1916

(Signed), Chairman (or Clerk of Union).

ALEX. THOM & Co., Ltd., Printers, Dublin.

Elever o'clocke

(Digna)

|       | Correspondence is Analysis of Drugs.  |
|-------|---|
|       | The Report of the Analyst on the Samples of Drugs forwarded from  |
|       | Tispensary, out of the supply received on   |
|       | base of betoetic directed to was read, and the Clerk directed to send   |
|       | a copy to the Medical Officer (and also to the Contractor requesting an explanation).                                 |
|       | Adjowenment   |
|       |   |
|       |   |
| 2     | here being only two Euardians musors John Scott and   |
| #9.   | lole present after the land of the  |
| 4     | fole present after the lapse of one how from  |
| The B | time appointed for holding a meeting of the   |
| 000   | the of thardward of mishower Union on   |
| *no   | many, 19th day of June 1916, it was   |
| ad    | red of Guardiano of Inishower Union on many, 19th day of June 1916, it was jowned to monday 26th day of June 1916, at |
| 1.    | 2010-1-   |

Next Meeting of the Board of Guardians to be held on Moznar, the ... Chairman (or Clark of Linion). Axes, Two & Co., Ltd., Printers, Dollins.

Present Net Annual Value, £4292944,0

| Number of Inmates for<br>which accommodation           | No. that<br>can be<br>accom-<br>modated<br>in each<br>Building | rotal No.<br>in each<br>building<br>on the<br>above<br>date | Able-b | odied | Aged<br>Infirm<br>sons,<br>Adult<br>sons | Per-<br>and<br>Per-<br>above | 9 and | and<br>above<br>under<br>ears | and<br>of age | nd                            | years                   |       |                                   | JEN OF<br>LUNAT                         | EN OF<br>LUNATICS    |                      | VATIONS |
|--|--|---|--------|-------|--|------------------------------|-------|-------------------------------|---------------|-------------------------------|-------------------------|-------|-----------------------------------|---|----------------------|----------------------|---------|
| Workhouse<br>Temporary Buildings                       | 625  | 73  |        | *     | age, b<br>worl                           | ut not                       | of    | age.                          | above 5 a     | above 2 and<br>5 years of age | 34                      | Total | Number<br>in Hospital             | 100000000000000000000000000000000000000 | Lunatics<br>liots in |                      |         |
| Additional Workhouse Permanent Fever Hosp. Fever Sheds | 42   | 2   | Males  | Fem.  | Males                                    | Fem.                         | Boys  | Girls                         | Children al   | Children al<br>under 5 y      | Infants under<br>of age |       | on the above date                 | CONCERNO                                | ouse on<br>ove date  |                      |         |
| Remaining on previous day, as per last Re              | ous Sa   | 75<br>tur-}   | 1      | 21    | 28                                       | 36                           | 1     | 5                             | 3             | 6                             | 3                       | 85    | In Work-<br>house Hospial 36      | In War                                  |                      |                      |         |
| Admitted during the<br>Born                            |  |   | 9      | 2     | •  |                              |       |                               |               | •                             |                         | ."    | Fever Hospial 38                  | with oth<br>Inmate                      | s )                  | -                    |         |
|  | Te   | OTAL,   | 10     | 4     | 28                                       | 36                           | 1     | 5                             | 3             | 6                             | 3                       | 96    |                                   |   |                      | CASUALS              |         |
| Discharged during the                                  | e Wee  | k -   | 7      | 2     | 2,                                       | 6                            |       | 1                             | •             | 2                             | 1                       | 21    |                                   | Males                                   | Fe-<br>males         | Children<br>under 15 | TOTAL   |
| Total Discharged an                                    | d Died   | 1   | 3      | 2     | 7  | 30                           |       | 1                             | -             | 2,                            | 1                       | 21,   | No. Relieved }<br>during week }   | 10                                      | 4                    | ,                    | 14      |
| aparter of the second                                  | 200  |   |        | _     | -68                                      |                              |       |                               | 3             | 4                             | ~                       | 14    | No, in Work- }<br>house at date } | 3                                       | 2                    | 365                  | 5       |
| REMAINING ON T   | HE AB  | OVE   | 3      | 2     | 26                                       | 30                           | 1     | 4                             | 3             | 4                             | 2                       | 75    | corresponding                     | No. at                                  | ast year             | 18                   | 2       |

RETURN OF DESTITUTE PERSONS relieved out of the Workhouse, as by Relief Lists, for the last Week ending Saturday, the 24 day of www 1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF    | Destitute Person out of the Vunder 10 Vic. | Vorkhouse                | out of the | rsons Relieved<br>Workhouse,<br>rised in Sec. 1. |        | eved under<br>, c. 31, | Orphans<br>out at Nurse  |
|-----------|--|--------------------------|------------|--|--------|------------------------|--------------------------|
| DISTRICT. | Number of<br>Cases<br>Relieved.            | Number<br>of<br>Persons, | Cas s      | Persons.   | Cases. | Persons.               | 25 & 26 Vie.<br>cap. 83. |
| No. I.    | 43   | 64                       |            |  |        |                        | 5                        |
| No. II.   | 10   | 13                       |            |  |        |                        |                          |
| No. III.  | 17   | 30                       |            |  |        | 711,1                  | 1                        |
| No. IV.   | 11   | 20                       |            |  |        |                        | 1                        |
| TOTAL,    | 81   | 124                      |            |  | 81     | 127                    | 17                       |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,
the 26th day of June 1916
T—In the Chair:— In t

PRESENT—In the Chair :— Other Guardians:-

Michael M Glinchey, J.P. John Farren Patrick Porter Bernard Farren Wm Joseph O'Donnell Patrick Kavanagh Thomas Carey Owen Doherty Patrick M'Grory Bernard M'Rory Philip Kearney John Crdrkin Daniel Ruddy John M'Carron Charles Deherty Philip Doherty

Patrick Quigley, J.P. ≯Patrick J. Cole James Doherty ≯Edward Kearney ➤ Patrick Devlin Anthony Canny, J.P. x John Scott Denis Glackin John O'Doherty Patrick O'Doherty Neil Quigley, J.P. Patrick M'Laughlin Patrick M'Callon, J.P. Daniel Douglas Patrick Hegarty Charles M Colgan

Patrick M'Conalogue, J.P. ≯ Denis Diver James Kelly
Nea M'Laughlin
Denis Doherty
Hugh M'Henry
John Cavanagh, J.P. John MConnell John Smith John Doherty (Terryrone) Daniel M Carron John Doherty (Drung) Edward M Dermott Joseph Grant James P. MIvor

week was examined and Orders were duly made for the several articles specified namely:

| Ibs. Bread      | cwt. Reas          |
|-----------------|--------------------|
| " Butter        | lbs. Pepper        |
| doz. Leggs      | ,, Tobacco         |
| lbs./Ham        | " Snuff            |
| ,/ Meat         | ,, Treacle         |
| , Oxheads       | ", Onions          |
| sacks Potatoes  | st. Flake Meal     |
| tons Meal       | lbs. Patent Barley |
| qts, Buttermilk | st. Flour          |
| " Sweetmilk     | lb. Ground Rice    |
| chests Tea      | tons Coal          |
| Pos. Cocoa      | lbs. Candles       |
| cwt. Sugar      | cwt. Black Soap    |
| jars Bovril     | " White Soap       |
| bottle Brandy   | lbs. Sterch        |
| gals. Whiskey   | " Blue             |
| doz. Poyter     | gals. Oi           |
| cwt. Salt       | cwt. W Soda        |
| " Barley        | st. Carbolic Soap  |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:

The Runishment Brok was produced containing a resport of the master regarding the conduct of Hugh prosons an Infirmary patrient who was convalencent and allowed to move about the Workshouse Grounds, and having gone outside, returned under the influence of drinks, assaulted the nurses while they were attending to a patient, and further threatened them. The master, with the approval of the Ineduced Officer, had proson removed from the Infirmary to the body of the House. He since took his discharge.

Ordered, should flugh from return to
the Workshouse, that he be kept in the
body of the House and not allowed to
Informery.
Dr. Ofdelaphan, medlofficer of the Workshouse
also furnishes a report relative to the foregoing

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read letter from the L. G. Board dated 24th punl 1916, No 29, 112. Sanctioning the employment of James Kelly as mason @ 57: per day and his labourer @ 2/6 per day for patting in floor in Boys School.

Read letter from Mr. R. P. Fairlie, Inspector of Boos Greenock, dates gth June 1916 intimating that he had obtained a warrant to tremove more of afferty metroarty and behildren, who had become chargeable to greenock Parish Jouncil, and who had not acquired a settlement mi Scotland, to Inishowers union wookhouse, and intimating that if it was intended to appeal the same should be lodged with L. Govt Board, Edinburgh within 14 days of receipt of notice.

The flank stated that he had longer an appeal on behalf of the Board.

Approved.

On the motion of the Chairman, Mr. Scoth seconded by Mr. Jole a sincere vote of condolence with the family of Int. Daniel Inefarron, D.C. a member of this Board whose death occurred last week, was passed Dr. of allaghan and the flook associating themselves therewith.

Accepted the tender of hr Thoo Derlin Glantogher, to.
give 17/2 for the Grass growing on the Workhouse
grounds for the Season.

Accepted the tender of Bir. H. S. O'Donnell, farndough to give Supply one Torr of Indian meal for \$ 12," 12." 6

On the motion of Mr. Scott seconded by Int fole it was decided to offer the Turf fontractors 2/9 per bosc as none of them accepted previous offer of 2/6

The tenders for potatoes bring considered too high were rejected and the master authorized to purchase from farmers.

The cases of Provisional Relief and Applications for Relief were considered and decided on as set forth in the Application and Report Books.

| The number of Provisional Admissions to the Workhouse confirmed wa                                     | is- 18              |     |
|--|---------------------|-----|
| Ditto disallowed,  |                     |     |
| The number of Applicants admitted to the Workhouse was   |                     |     |
| The number of cases of Provisional Out-door Relief was -   |                     |     |
| Do. do. in which relief was continued by the Guardians,  |                     |     |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | red                 |     |
| he number of Applicants for whom relief was not ordered was -  |                     | _   |
| (See also Minutes of the Guardians' proceedings under the Medical                                      | /                   |     |
| Next Meeting of the Guardians to be held on.   | Cay the             | 200 |
| 3 day of June  | 19/6                |     |
| (Signed).  | le                  |     |
| Chairman or (C   | Herk of the Union.) |     |

# UNION ACCOUNTS ORDER, 1905,

### TABLE (1) FINANCIAL MINUTES!

| (To be kept by the Clerk, who is to forward a copy to the Loca separate from, the General Minutes of each F                         | al Government Bo<br>Finance Meeting). | ard along with | h, but |
|---|---------------------------------------|----------------|--------|
| Finance Meeting, held theday of   |                                       |                |        |
| The Financial Statement Book of Receipts by the signature of the Chairman and the cashowing the sums which had been received during | counter-signatu                       | are of the     |        |
| and the Ledger Entries made in respect of same  | as follows:                           |                |        |
| Table (a)   | £                                     |                | d.     |
| County Council, Money supplied on demand of Guardians   |                                       |                |        |
| Repayment of Relief   |                                       | - v            |        |
| Rents of Dispensary Residences  |                                       |                |        |
| Farm Account—Sales of Farm Produce  |                                       |                |        |
| Sales of Offal, Old Stores, and other Receipts  |                                       |                |        |
| Loans received  |                                       |                |        |
|   |                                       |                |        |
|   |                                       |                |        |
|   | di ganti                              |                |        |
| Total Amount of Lodgments, as above,  |                                       |                |        |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

| Tyble (b).  |        |   |      |    |
|---|--------|---|------|----|
|   |        | 1 | s.   | d. |
| g   |        | / |      |    |
| Sundry Accounts viz. :-                                       | X      |   |      |    |
| Provisions and Vecessaries                                    | /      |   |      |    |
| Clothing and Bedding  | 1.     |   |      |    |
| Establishment:—   | /      |   |      |    |
| (a) Salaries  | ""     |   |      |    |
| (b) Medicines and Medical and Surgical Appliances             | ***    |   |      |    |
| (c) Farm  | •••    |   |      |    |
| (d) Other Expenses, /   |        |   |      |    |
| Workhouse Burials   |        |   |      |    |
| District School Account                                       |        |   |      |    |
| District Hospital Account                                     |        |   |      |    |
| Maintenance in Extern Institutions                            |        |   |      |    |
| Emigration, Law, and other Expenses                           |        |   |      |    |
| Medical Charities / /   |        |   |      |    |
| Lunacy Fees to Medical Officers                               |        |   |      |    |
| Registration of Births, Deaths, and Marriages, and of Vaccina | tions, |   |      |    |
| Superannuation Allowances                                     |        |   |      |    |
| Assessment and Results' Fees of Teachers                      | \      |   |      |    |
| Expenses of Local Committees                                  | 1      |   |      |    |
| Repayment of Loans  | \      |   |      |    |
| Relieving Officers' Accounts—Out-door Relief                  |        | \ |      |    |
| Repayment of Advances under Seed Supply Acts                  |        |   |      |    |
| Unpaid Bills of last half year                                |        | 1 | 14.4 | -  |
| Expenditure out of Loans                                      |        | 1 |      |    |
| /   |        | 1 |      |    |
|   | 4      |   |      |    |
|   |        |   | 1    |    |
|   |        |   | 1    |    |
|   |        |   |      |    |
| Total Amount of Payments ordered as above                     | - Alas |   |      | 1  |
| / Louis Filmount of Layments ordered as above                 | ***    |   |      | 1  |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of \_\_\_\_\_\_, and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

TABLE (b).

| TABLE (0).  |     |    |     |
|---|-----|----|-----|
|   | 4   | s. | d.  |
|   | /   |    |     |
| Sundry Accounts, viz. :   |     |    |     |
| Provisions and Necessaries  |     |    |     |
| Clothing and Bedding  |     |    |     |
| Establishment:—   |     |    |     |
| (a) Salaries  |     |    |     |
| (b) Medicines and Medical and Surgical Appliances,                  |     |    |     |
| (c) Farm  |     |    |     |
| (d) Other Expenses,   |     |    |     |
| Workhouse Burials   |     |    |     |
| District School Account   |     |    | 1   |
| District Hospital Account   |     |    |     |
| Maintenance in Extern Institutions                                  |     |    |     |
| Emigration, Law, and other Expenses                                 |     |    |     |
| Medical Charities   |     |    | 1   |
| Lunacy Fees to Medical Officers                                     | - 1 |    |     |
| Registration of Births, Deaths, and Marriages, and of Vaccinations, |     |    |     |
| Superannuation Allowances   |     |    |     |
| Assessment and Results' Fees of Teachers                            |     |    |     |
| Expenses of Local Committees  |     |    |     |
| Repayment of Loans  |     |    |     |
| Relieving Officers' Accounts, Out door Police                       |     |    |     |
| Renayment of Advances under Seed Supply Acts                        |     |    |     |
| Unnaid Bills of last holf year                                      | 1.  |    |     |
| Expenditure out of Voens  | 1.  |    |     |
| 22ponardare out of poals  |     |    |     |
|   |     |    |     |
|   |     | 1  | - 1 |
|   |     | 1  |     |
|   |     | 1  |     |
|   |     |    | 1   |
| Total Amount of Payments ordered as above                           |     |    | 1   |
|   |     |    | 1   |

|   | Ordinary | Accoun | Loans Account. |   |    |     |  |  |  |
|---|----------|--------|----------------|---|----|-----|--|--|--|
|   | £        | s.     | d.             | £ | s. | d.  |  |  |  |
| SUMMARY.  |          |        |                | 9 |    |     |  |  |  |
| Balance (if any) due by Treasurer as per last Monthly Statement |          |        |                | 0 |    |     |  |  |  |
| Total sums received during the Month                            |          |        |                |   |    |     |  |  |  |
| Тота  |          | 1      |                |   |    |     |  |  |  |
|   |          |        |                |   |    |     |  |  |  |
|   |          |        |                |   |    |     |  |  |  |
| Balance (if any) due to Treasurer as per last Monthly Statement |          |        |                |   |    |     |  |  |  |
| Payments ordered during the Month                               |          |        |                |   |    |     |  |  |  |
| TOTAL   |          |        |                |   |    |     |  |  |  |
| Net Balance due the Union (being difference of above Totals)    |          |        |                |   |    |     |  |  |  |
| 6   |          |        |                |   |    |     |  |  |  |
| RECONCILEMENT.  |          | 1      |                |   |    |     |  |  |  |
| Balance per Bank Book due                                       |          |        | 1              |   |    |     |  |  |  |
| Outstanding Orders  |          |        |                |   |    | 777 |  |  |  |
| Net Balance as above due  |          |        |                | 1 |    |     |  |  |  |

Clerk of Union.

### TABLE (2) STATISTICAL MINUTES.

| (To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.                            |
|---|
| (To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.  Meeting held the diday of |
| The following Relief Registers were produced, examined, and authenticated   |
| by the signature of the Chairman and counter-signature of the Clerk.  |
| Indoor, from No. 3540 to No. 3557   |
| Separate ,, Noto No   |
| Outdoor ,, No. 801 to No. 8 13  |
| The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.   |
| The following Books were submitted by the Clerk, he having first ascertained  |
| the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—  |
| 1. The Indoor Relief List.  |
| 2. The Provision Check Account.   |
| 3. The Provision Receipt and Consumption Account.   |
|   |

| The Weekly Abstract of the Account of Provisions and | l Necessaries for |
|--|-------------------|
| the Week ending Saturday, the 17th day of June       | 1916 was          |
| submitted, of which the following is a Summary :-    |                   |

|             | Stock in hand at Reco |               |    |     |             |     |     |        | Consumed during the week. |    |                |    |   |                 |    |    |        |    | Stock in hand at |      | Collective   |   |
|-------------|-----------------------|---------------|----|-----|-------------|-----|-----|--------|---------------------------|----|----------------|----|---|-----------------|----|----|--------|----|------------------|------|--------------|---|
|             | prec                  | eding<br>eek. |    | dur | ing threek. | ne. | Т   | Total. |                           |    | By<br>Inmates. |    |   | By<br>Officers. |    |    | Total. |    |                  | weel | No. of Days. |   |
|             | E                     | 4.            | d. | £   | 8.          | d.  | E   | ä.     | d.                        | £  | . š.           | d. | £ | z.              | d. | £  | 3.     | d. | £                | I.   | d.           | 1 |
| Provisions  | 83                    | 16            | 9  | 12  | 3           | 8   | 96  | 0      | 5                         | 15 | 5              | 2  | 3 | 2               | 2  | 18 | 7      | 4  | 77               | 1/3  | 1            |   |
| Necessaries | 212                   | 1             | 8  | `   | •           |     | 212 | /      | 8                         | 3  | 15             | 5  |   | /0              | 2  | 4  | 5      | 7  | 207              | 16   | /            |   |
| Total       | 245                   | 18            | 5  | 12  | 3           | 8   | 308 | 2      | . /                       | 19 | 0              | 7  | 3 | 12              | 4  | 22 | 12     | 11 | 385              | 9    | 2            |   |

|                                |                         | £ | s. d.   |
|--------------------------------|-------------------------|---|---------|
| The General Average Cost of an | Inmate for the week was | _ | : 4: 72 |
| Average Cost in Infirmary      |                         | _ | :5:6    |
| Average Cost in Fever Hospital |                         | _ | :6:1    |

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last
Week ending Saturday, the 24 day of 1916
was submitted as follows:—

|  | Reliev<br>DENIS | ing Offic |     |        | ing official |    |        | ing Offic |    |       | ing Offic | ALL ST | TOTAL |     |          |  |
|--|-----------------|-----------|-----|--------|--------------|----|--------|-----------|----|-------|-----------|--------|-------|-----|----------|--|
|  | Distr           | ict No. 1 | r.  | Distri | et No. I     | 1. | Distri | et No. I  | u. | Distr | et No. I  | v.     |       |     |          |  |
| Balance in hand at close     of previous week  | 19              | 3         | . 0 | 6      | . 3          | d. | 9      | 3         | d. | 6     | 10        | d.     | 41    | . 0 | d.<br>10 |  |
| 2. Money since advanced by Guardians   |                 |           |     |        |              |    |        |           |    |       |           |        |       |     |          |  |
| 3. Total to be accounted for   | 19              | 3         | 0   | 6      | 3            | 1  | 9      | 3         | 10 | 6     | 10        | //     | 41    | 0   | 10       |  |
| EXPENDITURE.  4. Out door Relief ordered by the Board—  In Money  In Kind  5. Provisional Relief (in kind only) given by Relieving Officer on his own Responsibility | 4               | 13        | 0   | 1      | 3            | 6  | 2      | 7         | 6  | ,     | 10        | 0      | 9     | 14  | 0        |  |
| 6. Orphans and Deserted<br>Children boarded out  |                 |           |     |        |              |    |        |           |    |       |           |        |       |     |          |  |
| 7. Total Relief given  | 4               | 13        | 0   | 1      | 3            | 6  | 2      | 17        | 6  | 1     | 10        | 0      | 9     | 14  | 0        |  |
| 8. Balance in hands at close of the week   | 14              | 10        | 0   | 4      | 19           | 7  | 6      | 16        | 4  | 5     | 0         | 11     | 31    | 6   | 10       |  |
| 9. Total   | 19              | 3         | 0   | .6     | 3            | 1  | 9      | 3         | 10 | 6     | 10        | 11     | 41    | 0   | 10       |  |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

Dated this 26 day of June 1916

R. Moore
Clerk of Union.

| MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,   |
|--|
| the 26 h donot full 1010 and 11 N 11 1   |
| the 26 th day of June 1916 under the Medical   |
| Charities Act.   |
| PRESENT-In the Chair, W, John Scott  |
| Charities Act.  PRESENT—In the Chair, Mr. John Scott  Other Guardians:— 4  |
|  |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the   |
| Medical Officers of the Dispensary Districts   |
|  |
| were examined, and directions given thereon, as follows!-  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| An Estimate of Medicines, &c., required by the Medical Officer of  |
| workhouse  |
| Dispensary District was laid before the Board, and directions given thereon, as  |
| follows: - That the supplies be procured   |
| 1 10 1 1 11 11 1 1 1 1 1 1 1 1 1 1 1 1   |
| from the Contractors (Est fort Dones & 8.10.1, Applie 6" 1" 9  |
| Reports (Form P, containing the names of Children born in the District who are over 3 months of ago and have not been vaccinated) from the Medical Officers of the |
| following Dispensary Districts, viz. :-  |
|  |
| were laid before the Board, and directions given thereon, as follows:-   |

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

Read letter from Dr. Informick, Buncrana dated 13th, June 1916 reporting that the midwife mrs. Armown is suffering from acute Broncho Pneumonia and that she will not be able to resume duty for at least a month,

On the motion of Mr. Scott seconds by Mr. Kearney Nurse walsh was appointed to do the duty during Mrs. Armonr's illness. @ 5/2 per Dispensory Case.

Read copy of letter addressed to medical officers from the L. G. Board dated 15th June 1916 No 20. Mr. 1916 enjoining the strictest economy in the use of Inedicines and medical and Swegical Appliances.

### Correspondence re Analysis of Drugs.

The Report of the Analyst on the Samples of Drugs forwarded from .....Dispensary, out of the supply received on 1916, was read, and the Clerk directed to send a copy to the Medical Officer (and also to the Contractor requesting an explanation).

Next Meeting of the Board of Guardians to be held on Monday, the 322 

ALEX. THOM & Co., Ltd., Printers, Dublin.

### INISHOWEN UNION.

Population in 1911-27,576.

Present Net Annual Value, £42 929.4.0

| Number of Inmates for which accommodation is provided.      |       |      | Infire<br>sons<br>Adul | n Per-<br>, and<br>t Per-<br>nbove | Girls<br>9 and | and<br>above<br>under | ofage       | nd                                      | years                |         | SICK ANI                          | URN OF                                   | TOS                 | OBSER                | VATIONS               |                                  |  |  |  |
|---|-------|------|------------------------|------------------------------------|----------------|-----------------------|-------------|---|----------------------|---------|-----------------------------------|--|---------------------|----------------------|-----------------------|----------------------------------|--|--|--|
| Workhouse 625 74  |       |      |                        |                                    |                |                       |             | 15 years of<br>age, but not<br>working. |                      | Or made |                                   | a bove 2 and a bove 2 and 5 years of age | a years of          | Total                | Number<br>in Hospital | No. of Lunatics<br>and Idiots in |  |  |  |
| Additional Workhouse Permanent Fever Hosp. 42 2 Fever Sheds | Males | Fem. | Males                  | Fem.                               | Boys           | Girls                 | Children al | Children el<br>under 5 y                | Infants un<br>of age |         | on the above                      | 100000000000000000000000000000000000000  | ouse on<br>ove date |                      |                       |                                  |  |  |  |
| Remaining on previous Satur-lday, as per last Return        | 3     | 2    | 26                     | 30                                 | 1              | 4                     | 3           | 4                                       | 2                    | 75      | In Work-house Hospial In          | In separ<br>Ward                         | is 1 /4             | -                    |                       |                                  |  |  |  |
| Admitted during the Week<br>Born                            | 4     | 4 3  |                        |                                    | •              |                       |             |   | 1                    | 9       | Fever Hospial 3 7                 | withother Inmates \\ Total \[ 78\]       |                     |                      |                       |                                  |  |  |  |
| TOTAL   | 7     | 5    | 27                     | 30                                 | 1              | 4                     | 3           | 4                                       | 3                    | 84      |                                   | 1  | , 0                 | CASUALS              | -                     |                                  |  |  |  |
| Discharged during the Week -                                | 5     | 2    |                        |                                    | •              | 3                     | 2           |   |                      | 7       |                                   | Males                                    | Fe-<br>males        | Children<br>under 15 | TOTAL                 |                                  |  |  |  |
| Total Discharged and Died                                   | 5     | 2    | <i>'</i> ,             | -                                  |                |                       | -           | Ť                                       |                      | 8       | No, Relieved }                    | 7  | 5                   | 1                    | 13                    |                                  |  |  |  |
| Abolivery of the second ways are                            | -     |      |                        |                                    |                |                       | _           |   |                      |         | No, in Work- }<br>house at date ) | 2  | 3                   |                      | 5                     |                                  |  |  |  |
| REMAINING ON THE ABOVE                                      |       | 3    | 26                     | 30                                 | 1              | 4                     | 3           | 4                                       | 3                    | 76      | corresponding                     | No. at                                   | ast year            | 1_8                  | 1                     |                                  |  |  |  |

1916, authenticated and laid before the Board of Guardians at this Meeting.

| RELIEF    | Destitute Pers<br>out of the W<br>under 10 Vic., | Vorkhouse                | Destitute Person out of the V | ved under<br>c. 31. | Orphans<br>out at Nurse |          |                          |
|-----------|--|--------------------------|-------------------------------|---------------------|-------------------------|----------|--------------------------|
| DISTRICT. | Number of<br>Cases<br>Relieved.                  | Number<br>of<br>Persons. | Cas s                         | Persons.            | Cases.                  | Persons. | 25 & 26 Vic.<br>cap. 83. |
| No. I.    | 43   | 64                       |                               |                     |                         |          | 5                        |
| No. II.   | 10   | 13                       |                               |                     |                         |          |                          |
| No. III.  | 17   | 29                       |                               |                     |                         |          | 1                        |
| No. IV.   | 11   | 20                       |                               |                     |                         |          | 1                        |
| TOTAL,    | 81   | 126                      |                               |                     | 81                      | 126      | 7                        |

MINUTES of Proceedings of the Board of Guardians, at a Meeting held on MONDAY,

PRESENT-In the Chair :-Other Guardians :-

Michael M'Glinchey, J.P. John Farren Patrick Porter Patrick Porter
Bernard Farren
Wm. Joseph O'Donnell
Patrick Kavanagh
Thomas Carey
Owen Doherty
Patrick M'Grory
Bernard M'Rory
Philip Kearney Philip Kearney John Crockin Daniel Ruddy John M'Carron Charles Deherty Philip Doherty

x Patrick Quigley, J.P. x Patrick J. Cole James Doherty ➤ Edward Kearney Patrick Devlin Anthony Canny, J.P. John Scott Denis Glackin John O'Doherty
Patrick O'Doherty
Neil Quigley, J.P.
Patrick M'Laughlin
Patrick M Callon, J.P. Daniel Douglas Patrick Hegarty Charles McColgan

Patrick M Conalogue, J.P. Denis Diver James Kelly Neal M'Laughlin Den's Doherty Hugh M'Henry John Cavanagh, J.P. John M'Connell John Smith John Doberty (Terryrone) Daniel M Carron John Doherty (Drung) Edward M Dermott Joseph Grant James P. Milyor

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:—

| 2500 | lbs. Bread      | cwt. Peas           |
|------|-----------------|---------------------|
| 80   | " Butter        | / lba Pepper        |
| 25   | doz. Eggs       | / 3 " Tobacco       |
| 35   | lbs. Ham        | ", Snuff            |
| 105  | " Meat          | ,, Treacle          |
| 200  | ,, Oxheads      | " Onions            |
|      | sacks Potatoes  | 3 st. Flake Meal    |
|      | tons Meal       | lbs. Patent Barley  |
| 1200 | qts. Buttermilk | 12 st. Flour        |
| 1500 | " Sweetmilk     | lb. Ground Rice     |
|      | chests Tea      | tons Coal           |
| 14   | lbs. Cocoa      | lbs. Candles        |
|      | cwt. Sugar      | cwt. Black Soap     |
| 12,  | jars Bovril     | / " White Soap      |
|      | bottle Brandy   | /2 lbs. Starch      |
|      | gals. Whiskey   | / " Blue            |
|      | doz. Porter     | gals. Oil           |
| *    | cwt. Salt       | / cwt. W. Soda      |
| 4    | " Barley        | / st. Carbolic Soap |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The mester reported that Mr. Robinson L. by. Inspector accompanies by the VicePresident of the L. G. Board paid a viset to the workhouse on 30th all. Their viset estended to the Infermery and they expressed themselves as highly pleased with the with the places visited.

The master also reported that mos observed left on 13th June to see her mother who was dengerously the and returned ory 16th June.

Approved.

Ordered that the master procure 14th crushed boats to finish off the 5 large press.

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The Requirement Rook was produced and orders made for pair boots for the boarded-out child Unity Inc. Daid.

Read letter from L. G. Board dated 30th June 1916

No. 29161, forwarding resport of their Inspector

Int. A Robinson, B.L., consequent on his recent inspection

of the Workhouse.

The Report was referred to the Visiting

Committee for Consigleration.

Read bircular from the L. G. Proard dated 30th June 1916 No 29589 miscellaneons. making obligatory, in all cases in which they are applicable, on all persons employed, the minimum time rates of wages for female workers and the general minimum prece rates of wages for homeworkers fixed by the Shirtmaking Trade Board (Ireland)

Read letter from the L. G. Board for Scotland, tedinburgh, dated - June 1916 dismissing the Appeals of the Guardians against the removal of him margaret. Lafferty modroarty and her six children from Greenock to this Workhouse as they are no good reason why the removal thould not be carried out.

The Resolution of the book Boars of Guardians against the partition of Ireland and protesting against the continuance of military rule in the country was adolpted on the motion of hir bole seconds by hir telearney.

The monthly Reports of the Relieving officers on the children boarded out in the Union were laid before the Board and signer by the lehaviman.

, 5

NAORU

The cases of Provisional Relief and Applications for Relief were considered and decided on as set forth in the Application and Report Books.

| The number of Provisional Admissions to the Workhouse confirmed wa                                      | us - 9             |
|---|--------------------|
| Ditto disallowed,   |                    |
| he number of Applicants admitted to the Workhouse was   |                    |
| The number of cases of Provisional Out-door Relief was -  | • • •              |
| Do. do. in which relief was continued by the Guardians,   |                    |
| 'he number of other Applicants in the Relieving Officers' Books reliev<br>by order of the Guardians was | red                |
| he number of Applicants for whom relief was not ordered was -   |                    |
| (See also Minutes of the Guardians' proceedings under the Medical                                       | Charities Act.)    |
| Next Meeting of the Guardians to be held on   | day the            |
| 10th day of July  | 19/6               |
| (Signed).   |                    |
|   | lork of the Union. |

## UNION ACCOUNTS ORDER, 1905.

#### TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting).

| separate from, the deneral minutes of each P          | -             | 9/  |         |
|---|---------------|-----|---------|
| Finance Meeting, held theday of                       |               | 1   | 97      |
|   | /             |     | 127     |
| The Financial Statement Book of Receipts              |               |     |         |
| the signature of the Chairman and the c               |               |     | ne Cler |
| owing the sums which had been received during         | /             |     |         |
| d the Ledger Butries made in respect of same          | as follows :- |     |         |
| Table (a)   |               |     |         |
|   | £             | 1.  | d.      |
|   |               |     |         |
| County Council, Money supplied on demand of Guardians |               |     |         |
| Repayment of Relief                                   |               |     |         |
|   |               |     |         |
| Rents of Dispensary Residences                        |               |     |         |
| Farm Account—Sales of Farm Produce                    |               |     |         |
| Sales of Offal, Old Stores, and other Receipts        |               |     |         |
| Loans received  |               |     |         |
|   |               |     |         |
|   |               | 100 |         |
|   |               |     |         |
|   |               |     |         |
| Total Amount of Lodgments, as above,                  |               |     | 1       |

The Financial Statement Book of Expenditure was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been ordered for payment in the month of\_ and the Ledger entries made in respect of same.

Payments were ordered to be made for accounts as follows, and the authority for the amount thereof was signed for transmission to the Treasurer.

| TABLE (b).  |         |   |     |    |
|---|---------|---|-----|----|
|   |         | £ | s.  | d. |
| Sundry Accounts, viz. :-                                      | 1       | / |     |    |
| Provisions and Necessaries                                    | C V     |   |     |    |
| Clothing and Bedding  |         |   |     |    |
| Establishment :—  |         |   |     |    |
| (a) Salaries  | /       |   |     |    |
| (b) Medicines and Medical and Surgical Appliances,            | /       |   |     |    |
| (c) Farm  | /!      |   |     |    |
| (d) Other Expenses,   |         |   |     |    |
| Workhouse Burials   |         |   |     |    |
| District School Account                                       |         |   |     |    |
| District Hospital Account                                     |         |   |     |    |
| Maintenance in Extern Institutions                            |         |   |     |    |
| Emigration, Law, and other Expenses                           |         |   |     |    |
| Medical Charities   |         |   |     |    |
| Lunacy Fees to Medical Officers                               |         |   |     |    |
| Registration of Births, Deaths, and Marriages, and of Vaccina | ations, |   |     |    |
| Superannuation Allowances                                     |         |   |     |    |
| Assessment and Results' Fees of Teachers                      |         |   |     |    |
| Expenses of Local Committees                                  | 1       |   |     |    |
| Repayment of Loans /  | \       |   |     |    |
| Relieving Officers' Accounts—Out-door Relief                  |         |   | 1   |    |
| Repayment of Advances under Seed Supply Acts                  |         |   |     |    |
| Unpaid Bills of last half year                                |         |   |     |    |
| Expenditure out of Loans                                      |         |   |     |    |
|   |         | 1 |     |    |
|   |         |   |     |    |
|   |         |   | 1   |    |
|   |         |   |     |    |
|   |         |   |     |    |
| Total Amount of Payments ordered as above                     |         |   |     |    |
|   | 110     |   |     | 1  |
|   |         |   | / / |    |

|   | Ordina | ry Accoun | nt. | Loans | Account. | /  |
|---|--------|-----------|-----|-------|----------|----|
|   | £      | 8.        | d.  | £     | 8.       | d. |
| SUMMARY.  |        |           |     | Col   |          |    |
| Balance (if any) due by Treasurer as per<br>ast Monthly Statement |        | A         |     | 05/   |          |    |
| Total sums received during the Month                              |        |           |     |       |          |    |
| Тотаь   |        |           | 1   |       |          |    |
|   |        | 7         |     |       |          |    |
|   |        |           |     |       |          |    |
|   | 1      |           |     |       |          |    |
| Balance (if any) due to Treasurer as per last Monthly Statement   | 1/     |           |     |       |          |    |
| Payments ordered during the Month                                 |        |           |     |       |          |    |
| TOTAL   |        |           | 4   |       |          |    |
| Net Balance duethe Union (being difference of above Totals)       |        |           |     |       |          |    |
| - 0 /   |        |           |     |       |          | _  |
| 0/  | 1      |           |     |       |          |    |
| RECONCILEMENT.  |        | 1         |     |       |          |    |
| Balance per Bank Book due   |        |           | 1   |       |          |    |
| Outstanding Orders  |        |           |     |       |          |    |
| Net Balance as above due  |        |           | 1   |       |          |    |
| the Union   |        |           |     |       |          |    |

#### TABLE (2) STATISTICAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Meeting.

Meeting held the 3th day of July 1916

The following Relief Registers were produced, examined, and authenticated by the signature of the Chairman and counter-signature of the Clerk.

Indoor, from No. 3558 to No. 3566

Separate ,, No. to No. to No.

The Ledger was produced by the Clerk, posted up to date with the proper Debits and Credits.

The following Books were submitted by the Clerk, he having first ascertained the accuracy of the entries made therein by the Master of the Workhouse, and authenticated the same by his signature:—

- 1. The Indoor Relief List.
- 2. The Provision Check Account.
- 3. The Provision Receipt and Consumption Account.

The Weekly Abstract of the Account of Provisions and Necessaries for the Week ending Saturday, the 24 day of une 1916 was submitted, of which the following is a Summary:

|             |     | ock in         |    | Re  | ceive  | 1  |     | Total. |    |                | - 1 | Consui     | med du          | during the week. |        |    |    |                        | Stock in hand at |     |              | Collective |
|-------------|-----|----------------|----|-----|--------|----|-----|--------|----|----------------|-----|------------|-----------------|------------------|--------|----|----|------------------------|------------------|-----|--------------|------------|
|             | pre | cedin<br>veek. |    | dur | ing th | 10 | 7   |        |    | By<br>Inmates. |     |            | By<br>Officers. |                  | Total. |    |    | close of<br>this week. |                  |     | No. of Days. |            |
| 1           | £   |                | d. | E   | .e.    | d. | £   | s.     | d. | £              | 2.  | d.         | £               | £.               | d.     | £  | 2. | d.                     | £                | •.  | d.           | 1          |
| Provisions  | 77  | 13             | 1. | 13  | 9      | 0  | 91  | 2      | ,  | 14             | 15  | <u>.</u> - | 3               | 2                | 2      | 17 | 17 | 7                      | 73               | 4   | 6            |            |
| Necessaries | 20  | 110            | 51 |     |        |    | 207 | 16     | /  | 3              | 6   | 3          |                 | 7                | 8      | 3  | 13 | //                     | 204              | - 2 | 2            | 536        |
| Total       | 285 | 9              | 2  | 13  | 9      | 0  | 298 | 18     | 2  | 18             | ,   | 8          | 3               | 9                | 10     | 21 | 11 | 6                      | ay               | 7.6 | .8           |            |

The General Average Cost of an Inmate for the week was \_ : 4: 8 \frac{1}{2}

Average Cost in Infirmary ... - : 5: 6

Average Cost in Fever Hospital ... - : 6: /

The following Books were also produced by the Clerk, their accuracy having been previously ascertained by him, and authenticated by his signature:—

- 1. The Clothing Materials Receipt and Conversion Book.
- 2. The Clothing Receipt Book.
- 3. The Inventory Book.
- 4. The Labour Book.
- 5. The Workhouse Farm Account.
- The Medical Weekly Return and Extra Book.
- 7. The Out-door Admission and Discharge Book.
- 8. The In-door Admission and Discharge Book.

The Outdoor Relief Lists, Application and Report Books, Order Check Books for Outdoor Relief in kind, and Receipts and Expenditure Books of the several Relieving Officers were then produced by the Clerk, their accuracy having been previously ascertained by him and authenticated by his signature.

The Abstract of the Accounts of the several Relieving Officers for the last
Week ending Saturday, the day of 1916
was submitted as follows:—

|  |    | ing Office<br>M'CLOSK |           |     | ing Officers M'DA |           |     | ing Offic<br>K DOHE |          | Relievi<br>DENIS | ing Offic |    | TOTAL |      |    |  |
|--|----|-----------------------|-----------|-----|-------------------|-----------|-----|---------------------|----------|------------------|-----------|----|-------|------|----|--|
|  |    | Distri                | et No. II |     | Distr             | ct No. II | ır. | Distri              | ct No. I | v.               |           |    |       |      |    |  |
| 1. Balance in hand at close<br>of previous week  | 14 | 10                    | . 0       | £ 4 | 19                | d. 7      | 6   | 16                  | d.       | 5                | E<br>O    | d. | 31    | 6    | a. |  |
| 2. Money since advanced<br>by Guardians  |    |                       |           |     |                   |           |     |                     |          |                  |           |    | *     |      |    |  |
| 3. Total to be accounted for   | 14 | 10                    | 0         | 4   | 19                | 7         | 6   | 16                  | 4        | 5                | 8         | 11 | 31    | 6    | 10 |  |
| EXPENDITURE.  4. Out door Relief ordered by the Board—   |    | 13                    | 0         |     | 3                 | 6         | 2   | 7                   | 6        |                  | 10        | 0  | 9     | 14   |    |  |
| In Money In Kind   | 4  | 15                    |           |     | 0                 | 0         | 2   | /                   | ь        | /                | 10        |    | /     | ,,,, |    |  |
| 5. Provisional Relief (in<br>kind only) given by<br>Relieving Officer on<br>his own Responsibility |    |                       |           |     |                   |           |     |                     |          |                  |           |    |       |      |    |  |
| 6. Orphans and Deserted<br>Children boarded out  | 4  | 8                     | 6         | #   | 1                 |           |     | 6                   | 8        |                  | 6         | 8  | 5-    | 1    | 10 |  |
| 7. Total Relief given  | 9  | 1                     | 6         | 1   | 3                 | 6         | 2,  | 14                  | 2        | 1                | 16        | 8  | 14    | 15   | 10 |  |
| 8. Balance in hands at close of the week   | 5  | 8                     | 6         | 3   | 16                | 1         | 4   | 2                   | 2        | 3                | 4         | 3  | 16    | //   | -  |  |
| 9. Total   | 14 | 10                    | 0         | 4   | 19                | 7         | 6   | 18                  | 4        | 5                | 0         | 11 | 31    | -6   |    |  |

Note.—Should any of the above-mentioned Books not be duly authenticated and submitted at the Meeting, the names thereof should be struck out in red ink, and the cause of the omission explained on the Minutes.

| Dated this 372_day of | July 1916       |
|-----------------------|-----------------|
|                       |                 |
|                       | Clerk of Union. |

| the 3rd day of 1916 under the Medical  |
|--|
| Charities Act  |
| Charities Act.  PRESENT—In the Chair, Mr., Hatrick Duigley, J.F.  Other Guardians:— 2  |
| PRESENT—In the Chair, W. Farrier Color of July . J. O.   |
| Other Guardians:— 2  |
|  |
| The Medical Relief Registers, Vaccination Registers, and Report Books of the   |
| Medical Officers of the farndonagh, flormany, India moville Dispensary Districts   |
| were examined, and directions given thereon, as follows:   |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| An Estimate of Medicines, &c., required by the Medical Officer of  |
|  |
| Dispensary District was laid before the Board, and directions given thereon, as  |
| Dispensary District was laid before the Board, and directions given thereon, as follows:—  |
|  |
|  |
| Reports (Form P, containing the names of Children born in the District who are over 3 months of age and have not been vaccinated) from the Medical Officers of the |
| over 3 months of age and have not been vaccinated) from the Medical Officers of the following Dispensary Districts, viz.:— carndonalh (16 Jases), flonmany         |
| (11 faces) malin (2 faces) + moville (5 bases)   |
| (II fases) malin (2 fases) & Moville (5 bases) were laid before the Board, and directions given thereon, as follows: - That Defaulture                             |
| be prosecuted after the lapse of 8 weeks.  |
|  |
|  |

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and orders given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

With reference to the letter of the L. G. Board dated 2m2 June 1916 No. 25586, —
Read letter from Dr. Doherty flormany dated 1st July 1916 stating that all the defaulters reported by him at 1st. April last had been vaccinated except two who are unfit.

#### Correspondence re Analysis of Drugs.

The Report of the Analyst on the Samples of Drugs forwarded from Carndonal Dispensary, out of the supply received on 19 th may 1916, was read, and the Clerk directed to send a copy to the Medical Officer (and also to the Contractor requesting an explanation).

Next Meeting of the Board of Guardians to be held on Monday, the 10" day of 1916

(Signed), Michael helplinchey Chairman (or Olerk of Union).

ALEX. THOM & Co., Ltd., Printers, Dublin.

Present Net Annual Value, £42 929.4,0

| Number of Inmates for which accommodation is provided.  |       | bodied | Intiru<br>sons,<br>Adult |        |      | ons, and<br>dult Per- |             | and<br>above<br>uoder<br>ears   | oder v                  |       | of age<br>years                   |                    | SICK ANI             | OBSER                | OBSERVATIONS |  |
|---|-------|--------|--------------------------|--------|------|-----------------------|-------------|---------------------------------|-------------------------|-------|-----------------------------------|--------------------|----------------------|----------------------|--------------|--|
| Workhouse 625 70  |       |        | 15 yea<br>age, b<br>work | ut not | oti  | ige.                  | above 5 a   | ove 2 and<br>ears of age        | 21                      | Total | Number<br>in Hospital             |                    | Lunatics<br>liots in |                      |              |  |
| Additional Workhouse Permanent Fever Hosp. 42 Fever Sheds   | Males | Fem.   | Males                    | Fem.   | Boys | Girls                 | Children ab | Children above<br>under 5 years | Infants under<br>of age |       | on the above date                 |                    | ouse on<br>ove date  |                      |              |  |
| TOTAL 667 70 Remaining on previous Satur-   |       |        |                          |        |      |                       |             | 20                              |                         |       | In Work-house Hospital            | In separ           | ate } 14             |                      | (%)          |  |
| day, as per last Return   | 2     | 3      | 26                       | 30     | _/   | 4                     | 3           | 4                               | 3                       | 76    | Hospial )04                       | In War             | ds ) /               |                      |              |  |
| Admitted during the Week<br>Born  | 2     | 0      | ,                        | 2      |      |                       |             |                                 | 100                     | 5     | Fever S . Total 34                | With oth<br>Inmate |                      | _                    |              |  |
| Total,  | 4     | 3      | 27                       | 32     | ,    | 4                     | 3           | 4                               | 3                       | 81    |                                   |                    |                      | CASUALS              |              |  |
| Discharged during the Week  | 3     | 3      | 2                        |        |      |                       | 1           | 1                               | 1                       | 11    |                                   | Males              | Fe-<br>males         | Children<br>under 15 | TOTA         |  |
| AND THE RESIDENCE OF THE PARTY |       | -      | -                        | -      | -    | -                     |             |                                 | -                       | ·     | No. Relieved }<br>during week }   | 4                  | 3                    | 1                    | 8            |  |
| Total Discharged and Died   | 3     | 3      | 2                        | .5     |      |                       |             |                                 |                         | 11    | No, in Work- )<br>house at date i |                    | 7.                   |                      | ,            |  |
| REMAINING ON THE ABOVE DATE   | 1     |        | 25                       | 32     | 1    | 4                     | 2           | 3                               | 2                       | 70    | eorresponding                     | No. at period      | last year            | 18                   | 2            |  |

1916, authenticated and laid before the Board of Guardians at this Meeting. the day of Destitute Persons Relieved out of the Workhouse under 10 Vic., c. 31, sec. 1, Destitute Persons Relieved out of the Workhouse, but not comprised in Sec. 1. Total Relieved under 10 Vic. c. 31. Orphans out at Nurse 25 & 26 Vie. cap. 83. Number of Cases Relieved. Number of Persons. Cas s Cases. Persons. Persons. 5 43 No. I. No. II. No. III. 20 No. IV. TOTAL, 126

MINUTES of Proceedings of the Bard of Guardians, at a Meeting held on MONDAY,

the 10 " day of ruly 1916

PRESENT—In the Chair:— Mr. michl mylinchey, It Subsequently Mr. John Scott

x Michael M'Glinchey, J.P.

/ Other Guardians:

x John Farren Patrick Porter Bernard Farren

Wm. Joseph O'Donnell

× Patrick Kavanagh Thomas Carey Owen Doherty Patrick M'Grory Bernard M'Rory

⊀ Philip Kearney John Crorkin \*Daniel Ruddy

× John M'Carron Charles Doherty × Philip Doherty

▶ Patrick Quigley, J.P.

\* Patrick J. Cole

x James Doherty

\* Edward Kearney Patrick Devlin Anthony Canny, J.P.

> John Scott

> Denis Glackin John O'Doherty Patrick O'Doherty Neil Quigley, J.P. Patrick M'Laughlin

> Patrick M'Callon, J.P.

★ Daniel Douglas Patrick Hegarty Charles M'Colgan Patrick M'Conalogue, J.P.

Denis Diver James Kelly

Neal M'Laughlin \*Denis Doherty

Hugh M'Henry John Cavanagh, J.P. John M'Connell

John Smith John Doherty (Terryrone)

Daniel M'Carron John Doherty (Drung)

Edward M'Dermott × Joseph Grant James P. M'Ivor

The Minutes of last Meeting were read and signed.

also present - Dr. Macformack, L.G.S.

The Master's Estimate of Provisions and Necessaries required for the ensuing week was examined, and Orders were duly made for the several articles specified namely:

| cwt. Peas          |
|--------------------|
| lbs. Pepper        |
| " Tobacco          |
| ", Spuff           |
| ,, Treacle         |
| " Opions           |
| st. Flake Meal     |
| lbs. Patent Barley |
| st. Flour          |
| lb. Ground Rice    |
| tons Coal          |
| lbs. Qandles       |
| cwt/Black Soap     |
| "( White Soap      |
| lbs. Starch        |
| "Blue              |
| gals./Oil          |
| ewt W. Soda        |
| st. Carbolic Soap  |
|                    |

The Reports of the Master and other Officers were read, and Orders made thereon, as follows:—

The following Letters from the Local Government Board for Ireland, and others, were read by the Clerk, and directions given to answer them respectively, to the following effect (or Orders made on them respectively, as follows):—

The application of Murse Rice for a week's leave of absence from 19th inst. was granted and Murse Sara B. oDonnell, fever hospital, appointed to discharge the duty at the fee of 25/=, the fever hospital being now empty.

The Clerk reported that the money value of the Scale of rations allowed the following nurses for quarter ended 30 h june 1916, at contract prices current for the time, is as follows: - 3 1/2. Bread @ 1/16 = 1:1/2 1/2 lb. Datmeal @ 2 = 24 gts. Buttermilk @34 gal= 1 . Butter @ 1/4 = 1.4 1 doz. Eggs @ 1/7 = 1.7 32 , Sweetmilk @g = 4 on Tea @ 2/1 16. 16. Ham @ 1/3 = 1.3 .64 3 lbs. meal@8 = 2.0 12 lb. Sugare 423. .74 2 pt Potatoes @5 = 0.22 Total 9/8 8 Per week

On the motion of Mr. P. Stole Seconded by Mr. John Farren, the Jocal Sovt Board were requested to Hanckon the payment of 9/83 fer week as money allowance in lieu of rations for quarks ended 30 th June 1916, each, to Murses MDermott, Rice + Monnell (Previous Sanction dated 19th April 1916, 18242)

Theblerk handed in a notice of motion pecived from Mr Denis Diver, for consideration on 24 fully 1916, to rescind the resolution of 3rd July 1916 relative to the action of mr. P. O Doherty m. P. on the "exclusion" question.

On the motion of mr. Cole seconded by Mr. f. mofarron it was Resolved that the Chairman do not receive the notice.

The Report of D: Ofallaghan medical Officer of the Workhouse, dated 8th april 1916, relative to the necessity of segregating the Consumptive patients from the other sick in the Workhouse Informary was read.

D' Not bormack, I I Inspector attended the meeting, and strongly recommended the Juardians to adopt the Scheme suggested and add a second storey to each of the Idiot Wards as an extension of the Infirmary, and so save an addition to the nursing Staff which would be necessary should the wards in the main building be utilised.

D'. Obllaghan also strongly usged immediate action:

On the motion of Mor mobilion seconded by Mor Scott it was decided to expoint Mr W. J. Doherty C. E. to make plans of Specification of the proposed alterations @ 22/0 on the estimated Cost, and if gone on with, at a total of 5% on the cost.

meeting relative to an obstruction in the meeting relative to an obstruction in the taildrain from a pipe across the road at the S.E. Corner of the workhouse premises, said tail drain being supposed to be on the Mnion property, the obstruction being Caused to a great extent by the drain or shough being used as a passage for cattle.

The Guardians decided to take no action, as the work is a "County" job. They have no objection to the cleaning of the tail drain.

Read Letter from D

| The number of Provisional Admissions to the Workhouse confirmed was -                                  | 3 |
|--|---|
| Ditto disallowed,  |   |
| The number of Applicants admitted to the Workhouse was   |   |
| The number of cases of Provisional Out-door Relief was   |   |
| Do. do. in which relief was continued by the Guardians, -  |   |
| The number of other Applicants in the Relieving Officers' Books relieved by order of the Guardians was | 1 |
| The number of Applicants for whom relief was not ordered was -   |   |
| (See also Minutes of the Counting)   |   |

The cases of Provisional Relief and Applications for Relief were considered and decided on as set forth in the Application and Report Books.

Next Meeting of the Guardians to be held on Inonday the and Minutes of the Guardians proceedings under the Medical Charities Act.)

(Signed)..... Chairman or (Check of the Union.)

### UNION ACCOUNTS ORDER, 1905.

#### TABLE (1) FINANCIAL MINUTES.

(To be kept by the Clerk, who is to forward a copy to the Local Government Board along with, but separate from, the General Minutes of each Finance Meeting).

Finance Meeting, held the 10 th day of July 1916

The Financial Statement Book of Receipts was produced and authenticated by the signature of the Chairman and the counter-signature of the Clerk, showing the sums which had been received during the month of and the Ledger Entries made in respect of same as follows:—

TABLE (a)

|   | £ | <b>5</b> , | d.     |
|---|---|------------|--------|
| County Council, Money supplied on demand of Guardians |   |            |        |
| Repayment of Relief                                   |   |            |        |
| Rents of Dispensary Residences                        |   |            |        |
| Farm Account—Sales of Farm Produce                    |   |            |        |
| Sales of Offal, Old Stores, and other Receipts        |   |            |        |
| Loans received  |   |            |        |
|   |   |            |        |
|   |   |            |        |
| Nil.  |   |            | T at 1 |
|   |   |            |        |
| Total Amount of Lodgments, as above,                  |   |            |        |